

Ibaruwa  
yandikiwe  
Abaheburayo

# Ibaruwayandikiwe Abaheburayo

Cecil N. Wright

## IRIBURIRO

1. Ibirimo. Umwanditsi wacyo avuga ko ari "ijambo ryo guhugura" (13:22) - imvugoyakoreshejwe mu Byakozwe 13:15 by'inyigisho cyangwa mu rugo. Kandi imiterereyacyo bivugwa ko yerekana byinshi bisa ninyigishoyisinagogi: (a) theisis (1: 1-4), (b) guteza imbere impakamuburyo

bwumvikana, kandi (c) bivangavanze na hortatory [guhugura, gushishikariza -rd] ibice ("rekareka"). Ikigaragara ni uko inama zayo zishingiye cyane ku nyigisho. Igice cya 1: 1 kugeza 10:18 byiganjemo inyigisho, hamwe no guhugura; Igice cya 10:19 kugeza 13:17 byiganjemo guhiga, bifatanije

ninyigishozijyanye; n'igice cya 13: 18-25 kirangiza inyandiko n'ubutumwa bwihariye, harimo inama imwe ngufi (v.22). Byongeye kandi, nta gice cyanditswe cyera cyuzuye hamwe

typologiya - Ubwoko bw'Isezerano rya Kera hamwe na antitepey'Isezerano Rishya.

Imiterere. Inyandikoyasobanuwe nk'intangirironk'inyandiko cyangwa inyandiko (1: 1-4), ikomeza nk'inyigisho (kugeza 13:17), ikarangira nk'urwandiko cyangwa ibaruwa (13: 18-25) - muri v.22 ndetse no gukoreshainshinga epesteila ("Nanditse"), imvugo isanzweyo kwandika ibaruwa, no muri AV

ihindurwa ngo "Nanditse ibaruwa." Ariko birangira utabanje kumenya umwanditsi wacyo cyangwa kuvuga amazayaho abarizwa. Basa naho ariko, bari baziranye neza (v.19; 10:34 AV) kandi bari

baziranye na Timoteyo (umurongo wa 23), wahindutse kandi bakorana nintumwa Pawulo.

Birashoboka ko ibaruwayandikiwe abasomyi benshi kuruta abo boherejwe mbere kandi umwanditsi wayo akabayarasize izina rye kugira ngo atayanga kubera urwikekwe (igitekerezocyaflashwe kare), nubwo intumwa ziyitwaye zishobora kumenyesha abo bohereje bwa mbere. (Reba igika cya gatatu cyigice gikurikira.)

3. Ubwanditsi. Itorero rya kera mu burasirazuba ryatekerezaga ko ari ubwanditsi bwa Pauline. Ariko icyogitekerezo ntabwo cyagombagaguhora gikorera ahandi. Clement wa Alegizandiriya (155-215 nyumayaYesu) yavuze ko Pawuloyanditse ibaruwa mu giheburayo naho Luka ayihindura mu Kigereki (kubera ko, nubwo ihuje

n'amarangamutima n'andi mabarurwaya Pawulo, muri rusange Ikigereki cyayo

cyarushijeho kuba cyiza kandi imvugoy'ubuvanganzo ikaba yarashyizwe hejuru kandi ikavugaamagambo kurusha ayabo) - hanyuma, nyuma, Eusebius (263-339) nyumaya Yesu) avuga ko bamwe bemera ko Lukayabisobanuye, abandi bakizera ko Liko

yabisobanuye, kandi abandi bakaba barabikoze nk'uko byavuzwe na Roma Clement's. . Origen (ahagana mu 185-254 nyumayaYesu), ariko, yigaragaje mu buryo bukurikira: "Ariko navuga, ko ibitekerezo ari iby'intumwa, ariko inkoranyamagambon'imvugo ni iy'umuntuwanditse ibyo intumwayavuze, kandi nk'umuntuwagaragajeigihe cyo

kwidagadura ibyo shebujayategetse. Niba rero, itorero iryo ari ryo ryose ryabona ko ari ryo ryanditswe na Pawulo. Ibaruwa, Imana irabizi gusa. " Ikigaragara ni uko nta muntu wigeze ashidikanya ku guhumekakwayo. Kandi hagati, na cyane cyane hafi yimpera,yikinyejana cya 4 (300) umwanditsiwacyoyemeye muri rusange nka Pauline, adafite impamyabumenyi ya Clement wa Alegizandiriya, Ewuzebi, na Orijeni nkuko byavuzwe haruguru, kandi nta

kongerera gutotezwa cyane mu myakairenga magana cumi nimwe, mu kinyejana cya cumi na gatandatu, ubwo, mugihe cy'ivugurura ry'abaporotesitanti, ikibazo cy'ubwanditsi cyongeye gufungurwa.

Andi mazinayatanzwe nkabanditsi bashobora (ntabwo ari abasemuzi cyangwa nka amanuense) harimo Apollos, Luka, Barinaba, Sylvanas, na Clement wa Roma. Nanone, Priscilla (abifashijwemon'umugabo we, Aquila) yasabwe mu 1900 nyumaya Harnack, umuhanga mu bya tewolojiya w'Ubudage. (Usibye Clementi wa Roma [wapfuye nyuma ya 97?

Kubera kutamenya neza niba bamwe mu banditsi mu gihe cy'ivugurura, iyinyandiko ifite umwanya wihariye mu byanditswebyo mu Isezerano Rishyadukurikije uko ubu tubifite mu mpinduronyinshi z'icyongereza - kimwe no mu nyandikozandikishijwe intoki z'ikilatini, guhera mbereyo kwemera

bidasubirwaho ubwanditsi bwa Pauline - ni ukuvuga hagatiy'inzandiko za Pauline zitwa inzandiko rusange. Iyaharebwaga ubwanditsi bwa Pauline runaka, birashoboka ko bwaba bwarashyizwe, kubera uburebure bwabwo, nyumayAbakorinto 2. Ariko, mubyinshimubyandikishijwe intoki

byikigereki bibaho hagatiy Abatesalonike 2 na 1 Timoteyo.

Bamwe bashimangiye ariko ko kuba inyandiko itazwi ari ibimenyetso byerekana ko byanditswe na Pawulo, amatekayaranze ukoyari ameze. Itorerero rya mbere "ba se" bavugaga ko atashyizeho izina rye byibuze isurayaryo ishobora kubuza benshi mu bavandimwe be b'Abayahudikuyisoma, kandi bakayicira urubanza. Kandi ko ntawundi wabayemo urwikewe rukomeye kandi muri rusange haba mubayahudi bahindutse kandi badahindutse bo muri kiriya gihe, ni ukuri kudashidikanywaho.

Ahari igitekerezogikomere kirwanya ubwanditsi bwa Pauline ni uko muri 2: 1-4 umwanditsi asa nkahoyishyize mubo ubutumwa bwiza bwazanywe nabantu bumvise Umwami kandi uwo akabayarabyemejwe nigitangaza, mugihe Pawuloyanditseho koyanzeyeruye ko yakiriye umuntu cyangwa ko yabyigishijwe usibye "binyuze mu guhishurwa kwa Yesu Kristo" (Abagalatiya 1: 11-12).

Ariko Robert Milligan, mu gutangiza ibisobanuroyatanze ku Baheburayo (pp.14-15), muri iki gisubizo: "Ntabwo umwanditsi akunze kwiteranyan'abasomyi be agamije kurushaho kunesha imitimayabo no koroshya inama ze bwite? Mu gice cya gatandatu cy'uru rwandiko rumwe, umwanditsiyagize ati:" Kubera iki rero dusize amahameya mberey'inyigisho za Kristo, ntidukomeze dushyire mu bikorwa ngo dushyire mu bikorwa; inyigisho z'umubatizo, no kurambikaho ibiganza, n'izuka ry'abapfuye, n'urubanza rw'iteka. Kandi ibi tuzabikora

niba Imana ibishaka. '''

Mu gukomeza, agira ati: "Ubu se tugomba gushingira kuri ibi, ko uwanditse iyi baruwa yariumunyacyaha nk'aboyandikiye? Tugomba gushingira kuri ibyoko, kimwe na bo, bakeneye gukangurirwa no gukangurirwa gukomezagutungana mu bumenyi bwa gikristo; kandi ko we, kimwe n'abasomyi be, mu by'ukuri yari afite ubuhakanyi bw'Imana. kwamaganabyuzuye kandi byuzuye kubyo aregwa byose ariko numuntu usanzwe uvuga, Intumwa hano irahuza

ubwe hamwe nabasomyi be,agamije koroshya inama ze; no kwerekeza ku buryo bunoze ku bigeragezo bahuriyemo, inyunguzabo, ndetse n'ibyifuzo byabo. "

Hanyuma, Milligan avuga (pp.18-19): "Ko Luka ashobora kubayarabaye amanuensis ya Paul muri guhimba; kandi ko, nkumuntuwahumetswe, ashobora kubyemererwa na Pawuloyahinduye bamwe gupima imiterereyintumwa, ntabwo bishoboka na gato. Ariko keretse niba twirengagije rwose ubuhamya bwa ba Padiri b'Abakristo, duhatiwe kwizera ko Pawulo ubwe ari we mwanditsi w'uru rwandiko. "

4. Intego. Nubwo nta kimenyetso cyerekana aho iyonyandiko izerekeza (bamwebagiye impaka kuri Yerusalemu, abandi bakerekeza i Roma, cyangwa kuri Alegizandiriya, nubwo ishobora kuba atari yo), bigaragara koyagenewe ahanini abakirisitu b'Abayahudi bari mu kaga atari ugusubira inyuma gusa (2: 1; 4: 1) ahubwo no mu buhakanyibweruye (6: 4-6; 10: 26-29). Ntampamvu yo gutongana naba bapagani cyangwa abakristu b'abanyamahangabakozeho, ndetse nta nubwo havugwa abanyamahanga nkabo (reba 2:16), ariko akagagakomeye ko kuba abadafite idini cyangwa gusubira mu idini rya kiyahudi - aba nyuma cyane - bityo bakibanda cyane ku busumbane bw'ubukristo kuruta ubw'Ubukristo.

Idini rya Kiyahudi na Kristo hejuru y'ibiremwa byosebyo mu ijuru cyangwa ku isi.

Ingingo rusangey'inyandiko - (a) gukoresha amagamboyafilozofiyay'Abagiriki rimwe na rimwe na (b) amagamboyose yo mu Isezera rya Kera atavuye mu nyandikoy'Igiheburayo, ahubwo

yakomotse ku buhinduzi bw'ikigereki bwa LXX), yakoreshejwen'Abayahudib'Abayahudib'Abagiriki n'Abakristo bavuga ikigereki - ashobora kwerekana abandikirwa kuba bari mu bidukikije

by'Abayahudi b'Abayahudi b'Abayahudi aho kuba i Yerusalemu cyangwa muri Palesitine. Ariko ibi ntabwo ari umwanzuro. Kubera Pawulo bivugwa ko yavuye mu nyandikoy'Igiheburayo ndetse na LXX mu nzandiko zanditseho izina rye kandi yandikiwe abizera b'Abayahudin'Abanyamahanga kimwe no mu isiy'Abagiriki. Kandi i Yerusalemu ubwayo Pilatoyashyize hejuru yanditswe ku musaraba wa Kristo atari mu giheburayo gusa ahubwo no mu kilatini no mu kigereki (Hellenistic) (Luka 23:38, AV; Yohana 19:20). Rero, inyandikoy'Abaheburayomubyukuri nta kimenyetso gifatika cyerekana neza neza aho abandikirwa.

Muri King James Version, umutwe w'inyandikougira uti: "Ibaruwaya Pawulo Intumwa yandikiwe

Abaheburayo," kandi ijambo "Abaheburayo" mugihe cy'inyandikoubusanzwe, ariko ntabwo buri

giheryerekezaga ku Bayahudi bo muri Palesitine. Iri zina ariko, rishingiye ku nyandikozandikishijwe intoki kandi ntizemewe. Nyamara umutwe uri mu nyandiko za kera zandikishijwe intoki zavuzwe

gusa ngo "Ku Baheburayo", ntaho utandukaniye no kubarizwa. Kandi, nubwo bidashoboka ko nabyo byari bigize inyandiko yumwimerere, byongeweho hakiri kare - kandi birashoboka cyane ko

byerekana imyizerereya mbere yuko yandikiwe abayahudi baba muri Palesitine.

Nibyo koko Pawulo yivugiye ubwe nk "" Igiheburayo cyigiheburayo "(Abafilipi 3: 5), nubwo umuturage wa Taruso, umujyi wa Silisiya (Ibyakozwe 21:39). Ariko kandi "yarerewe muri uyu mujyi [Yerusalemu], muni y'ibirenge bya Gamaliel,yigishwa hakurikijwe amategekoakomeye ya ba sogokuruza" (Ibyakozwe

22: 3). Iyanyuma isa nka hoya muhaye uburenganzira bwo kwiyita Igiheburayo.

5. Igihe cyo Kwandika. Nta bimenyetso bifatika biri mu nyandikobijyanyenibyonabyo. Igihe giheruka gishobokacyaba ari mu ntangiriroya 90 nyumaya Yesu, kuko byavuzwe na Clement wa Roma ahagana mu 95 cyangwa 96 nyumaya Yesu Ariko nta kimenyetso cyerekana ko abarwanashyaka barwanya ko cyanditswe byibuze nko mu myaka icumiyabanjirije irimbuka rya Yerusalemu muri AD 70 - bishobora kuba byiza

babaye "umunsi wegereje" wa 10:25, nkuko byakozwe nintiti zubahwa.

Kandi ibyanditswe muri 8: 4 na 10:11 bisa nkaho byerekana ko ibitambo bya buri munsi byari bigitangwa, ibyontibyari ukuri nyumayo kurimbuka kwaYerusalemu nurusengeru rwayo. (Reba kandi igika gikurikira.)

6. Ahantu ho Kwandika. Bamwe bafashe 13:24 ("Babo mu Butaliyani barakuramutsa") kugira ngo berekane ko umwanditsiyari hanzey'Ubutaliyani mu basangirangendo b'abataliyani bohererezaga indamutso iwabo mu gace runaka mu Butaliyani - ibyo bikaba byatuma Roma ishobora kuba ariyo nyandiko. Ariko ibyo ntibisobanura byanze bikunze. Iki gicegishoboragusobanura neza ko

umwanditsi yari mu Butaliyani,yandikira umuganda ahandi kandi ko abataliyanibavugwaga ari abaturage baho boherereza abasomyi. Mugihe Pawuloyariumwanditsi, birashoboka cyane

ibi byanditswe i Roma nyuma gatoyo gufungurwa kwe bwa mbere,ahagana mu mwaka wa 63 nyumaya Yesu

7. Akamaro. Nubwo yandikiwe itsinda runaka ryabakristu mugihe runaka cyamateka, inyandiko

ifite akamaro gakomeye kubakristo bose - haba mukubaka no guhugura - kuberako kamere

muntu idahinduka, kandi akaga nkako karategereje abakristu bo mubisekuru byose - ibisekuruza byacu ntakundi. Gutanga bumwe mu bushakashatsi bukize cyane mu Byanditswe Byera, byavuzwe ko "nta gitabo cya Bibiliya cyemewe rwose no kwemerwa na bose ko gitanga Imana ibona

ubutumwa bwiza,bwuzuye amasomo ibihe byose." Kandi iyigaciro itandukanye n'ahoyanditse, uwo yanditse, cyangwa uwo twoherejembere, kandi niba twe

irashobora cyangwa ntishobora kumenya amakuru yavuzwe kugirangotunyuzwe byuzuye.

#### Incamake

1. Imana, imaze kuvugana inshuro nyinshi no muburyo bwinshi bwa kera na ba sogokuruza n'abahanuzi, muri iyi minsiy'imperukatwavuganye n'Umwana - Intumwa ikomeye (bivuze) -

~~Ku gice cya 1 [Reba Abafilipi 2: 5-11] n'ingaruka zacyo zaganiriweho mu gice cya 2 (umurongo wa 2b-4).~~

2. Uyu Mwana (a) Imana yashyizeho umuragwa wa byose; (b) binyuze muri we yaremye isi (aionas,imyaka); (c) ni umucyo w'icyubahiro cy'Imana kandi usa neza n'ukubaho kwayo, (d) kandi ashigikira byosen'ijambo rye rikomeye; )

Igice cya 1 [Reba Abafilipi 2: 5-11] n'ingaruka zacyo zaganiriweho mu gice cya 2 (umurongo wa 2b-4).

ICYITONDERWA: "Umuhungu" Imana yavugiye ubu ni "Umwami" (2: 4), "Yesu" (2: 9). Uwiteka

"Intumwa n'Umuherezabitambo mukuru wo kwatura kwacu" (3: 1), na "Kristo" (3: 6). Ibi nibyavuzwe haruguru bigombagusobanurwa nkuko inyandiko ikomeza.

II. UMWANA UKOMEYE KURUSHA ABAMARAYIKA (1: 5 - 2:18).

1. Ibintu BishyigikiraIbyo Kwemeza (1: 5-14): (a) Imana ntiyigeze ibwira umumarayika, "uri Umwana wanjye" (v.5); (b) Umwana amaze kwisi, abamarayikabategetse kumusenga (v.6); .

senga Umwana (bisa nkaho bisobanura); ) ) (f) Nta mumarayika wigeze abwirwa n'Imana, kimwe n'Umwana, "Icara iburyobwanjye" (umurongo wa 13; reba Ibyakozwe 2: 34-36); (g) Abamarayika bose ni imyuka ikorera (ntabwo ari abategetsu), boherejwe gukorera abaragwa agakiza (umurongo wa 14).

2. Ibisobanuro bigira uruhare mu Kwemeza (2: 1-18): (a) Gukenera gufata ubutumwa buvugwa binyuze ku Mwana cyane kuruta ubw'abamarayika (nk'ukoamategekoya Mose yabivuze, Ibyakozwe 7:53; Abagalatiya 3:19) (umurongo wa 1-4); .

Umutambyi no gutanga imponganoy'ibyaha byabo (umurongo wa 6-18).

### III. UMWANA UKOMEYE KURUSHA MOSE

1. Ukuri kw'Ubukuru Bukuru (1: 1-6): (a) Yagize uruhare mu kubaka inzu y'Imana (Isiraheli), Mose ntiyabikoze (umurongo wa 1-4); (b) Mose yari umugaragu wizerwa mu nzu y'Imana, ariko Kristo nkumwana hejuru yinzu y'Imana - "turi bande, niba dukomeje ubutinyutsin'icyubahiro cy'ibyiringiro byacu?"  
kugeza ku mperuka "(umurongo wa 5-6).

2. Impanuro zuzuza ibisabwa kugirangodushinge Inzu y'Imana (3: 7 - 4:13); (a) "Ntukomeze imitima yawe, nko mu bushotoranyi ... mu butayu" (3: 7-19); (b) "Reka dutinye" bitageze ku masezerano yo kwinjira mu buruhukiro bw'Imana ku bwoko bwayo "(4: 1-11) - kuko tudashobora

kumushuka uwo tugomba gukora (umurongo wa 12-13).

### IV. UMWANA UKOMEYE KURUSHA AARON

1. Ibisabwa Byinshi bya Kristo (4:14 - 5:14); . ni yo mpamvu, dukwiye "kwegera dufite ubutwari ku ntebey'ubuntu, kugira ngo tubone imbabazi, kandi tubone ubuntu bwo

kudufasha mu gihe gikenewe" (4: 14-16); (b) Impamyabushobozi y'umutambyi mukuru yakuwe mu bantu (5: 1-4); (c) Ibyifuzo bya Kristo biruta, harimo no kuba umutambyi ibihe byose nyumaya Melkisedeki (5: 5-10) -

- biragoye kubiganiraho kuko abasomyi bari barahindutse "kutumva" (umurongo wa 11-14).

2. Impanurozishingiye ku miterereyihariye y'abasomyi (6: 1-20); (a) Kureka amahame ya mbere no gukomezagutungana (gukura mu mwuka) (umurongo wa 1-3); (b) Kwirinda ubuhakanyi n'amakubayarwo (umurongo wa 4-8); .

yari Aburahamu, kubwo kudahinduka kwinama zImana, kugirango "atere inkungaikomeye" kandi ibyiringiro bihamye nk "inangayubugingo," bigera hejuru y "umwenda," aho Yesu nkumubanjirije.

yatwinjiriye, "kuba umutambyi mukuru ibihe byose nyumay'itegeko rya Melekisedeki" (umurongo wa 13- 20).

#### V. UBUYOBOZI BWA MELCHIZEDEK PRIESTHOOD KURI AARONIQUE

(LEVITIQUE) UMUPADIRI (7: 1-28).

1. Inzira Melkisedekiyariatandukanye kandi aruta (umurongo.1-25); (a) Melkisedeki umwami n'umutambyi (ni ukuri kuri Kristo, ariko si ibyaAroni) (umurongo wa 1-2); (b) Ubusaserdoti bwe ntabwo ari umurage, kandi nta ntangiriroyanditseho iminsi cyangwa iherezo ry'ubuzima, "agumahoumutambyi ubudahwema" uko byaribimeze, (kuri Kristo na we, ariko si ibyaAroni) (v.3); .

yari akiri mu rukenyerero rwa nyuma (umurongo wa 4-10).

2. Kudatungana k'ubusaserdoti bw'Abalewi BwakiriyeAmategeko (ya Mose) (umurongo wa 11-14): (a) Babonye ko hakenewe undi mupadiri nyumay'itegeko rya Melekisedeki, atari mu gihe cyaAroni (umurongo wa 11); Kubona guhindura amategeko, kwemerera umupadiri guhaguruka mumuryango wa Yuda, Mose ntacyoyavuze ku bapadiri (umurongo wa 12-14).

3. Ubukuru bw'ubusaserdoti bwa Kristo Nyumay'Itegeko rya Melkisedeki (umurongo wa 15-28): (a) Yakozwe, idakurikijeamategekoy'itegekory'umubiri, ahubwo nyuma y'imbaraga z'ubuzima butagira iherezo (akatalutou, butavogerwa) (umurongo wa 15-17); (b) Yazanywe mu byiringiro byiza kuruta amategekoyasheshweyatanzwe, aho twegera Imana (umurongo wa 18-19); (c) Yarahiye mu gihe ubupadiri bw'Abalewi butari, kandi Yesu nk'umutambyiyabaye "ingwatey'isezeranoryiza" (umurongo wa 20-22); ) (e) Byerekanwe kandi bigaragazwa na kamereye ya Kristoyera kandi itagira inenge hamwe no gutungana kw'igitambo cye kimwe

ibyaha by'isi (umurongo wa 26-28).

#### VI. UBUYOBOZI BWA MINISITERI YISUMBUYE-UMUPADIRI

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1. Mu ihema risumba ayandi (Ijuru) (8: 1-5).

2. Mushi y'Isezerano Rishya kandi ryiza (8: 6-13).

3. Ibisobanuro ku bimaze kuvugwa (9: 1-28): (a) Kamere n'imbogamizi z'amasezerano ya mbere n'ibisabwa (9: 1-10); (b) Igitambo kinini kandi cyiza cyane mu Isezerano Rishya (9: 11-14); (c) Kristo, ntabwo ari Mose, Umuhuza w'isezerano rishya (9: 15-22); (d) Kristo ubwe, ntabwo inyamaswa, igitambo cyuzuye muni yisezeranorishya (9: 23-28).

4. Ukuri (Antitype) Noneho Igitacucu (Ubwoko) Mbere (10: 1-18): (a) Sisitemuy'Abalewi (muni y'amategekoya Mose) yarimo igitacucu cyibintu byizabizaza, kandi ntabwo byuzuye

ikora neza (umurongo.1-4); (b) Kristo, igitambo cya nyuma, agereranya ukuri kw'ikirenga kugereranywa, kandi igitambo cye ni ingirakamaro rwose (umurongo wa 5-18).

VII. HORTATORY N'ICYICIRO CY'INGENZI Gishingiye ku KUBANA (10:19 -

13:17).

1. Guhugura Kwiyegereza Imana binyuze muri Kristo kandi NtukabaAbahakanyi (10: 19-39): (a) Kwegera n'umutima wukuri wuzuye kwizera (umurongo wa 19-22); (b) Komera ku kwatura kwizera kwacu (v.23); (c) Tekereza kuri mugenzi wawe gukurura urukundo n'imirimo myiza, ntutererane guteranira hamwe (umurongo wa 24-25); .

gusubira mu kurimbuka (umurongo wa 32-39).

2. Ukwizera kw'intwari zashize zafashwe nk'urugero rwo kwigana (11: 1-40); (a) Kamere yo kwizera (umurongo wa 1- 3); . (d) Ukwizera kwa Mose n'Abisraheli, na Rahabu

(umurongo wa 23-31); (e) Izindi ngero zo kwizera (umurongo wa 32-40).

3. Urugero rwa Yesu (12: 1-3): (a) Uzengurutswe nigicu cyabatangabuhamya nkibimaze kuvugwa, reka twiruke twihanganye (hupomone, gushikama, kwihangana) isiganwa ryashyizwe imbere (v.1); . (c) ingoranan'ibigeragezo byubuzima bwa gikristo bigamije neza nkigihano cyo kubumba

inyuguti (umurongo wa 4-11).

4. Ibindi Byifuzo byo Kwihangana (12: 12-29); (a) Hashingiwe ku bigenda (umurongo wa 12-17); .

5. Guhugura Inshingano z'ubuzima bwa gikristo (13: 1-17); . . wowe) -

- abayobozi bawe b'ubu (umurongo wa 7-17).

#### VIII. UMWANZURO WA EPISTOLARY (13: 18-25).

1. Gusaba Umwanditsi - gusenga abasomyi, kugirango asubizwe nabo vuba (umurongo wa 18-19).

2. Benediction (umurongo wa 20-21).

3. Ubutumwa Bwihariye (umurongo wa 22-23): (a) Guhugura "kwihanganira ijambo ryo guhugura" umwanditsiyari amaze kwandika (umurongo wa 22); (b) Amakuru avuga ko "umuvandimwe wacu Timoteyoyarekuwe," umwanditsi agaragaza ibyiringiro byo kuzabonana nawe vuba (umurongo wa 23); (c) Saba ko abasomyi basuhuza abayobozi babo, n'abera bose - birashoboka kuri we (umurongo wa 24a); (d) Izo za (apo, kuva,

cyangwaya) Ubutaliyani (birashoboka ko bari kumwe numwanditsi) kuramutsa abasomyi (v.24b).

4. Benedata Yanyuma (v.25).

Abamarayika - Abakozi be Igice  
cya 1: 7 (Kuva muri Zaburi 104: 4)

Ubusobanuro:

Zaburi 104: 4 "Ninde uhindura abamarayika be imyuka, abakozi be bakongeza umuriro" - hamwe n "" abakozi "nk'igisomwagisimburanya" abamarayika "(NKJV).

"Ninde uhindura umuyaga intumwa ze; Umuriro wumuriro minisitiri we" - hamwe n "" abamarayika be umuyaga "nkigisomwagisimburana ngo" umuyaga intumwa ze "(American Standard Version).

Abaheburayo 1: 7: "Naho ku bamarayika, aravuga ati:" Ninde uhindura abamarayika be imyuka n'abakozi be nk'umuriro ugurumana "(New King James Version).

"Kandi mu bamarayika aravuga ati: Uhindura abamarayika be umuyaga, na minisitiri we ukongoka umuriro" (American Standard Version).

Amagambo na / cyangwa Ibisobanuro:

James Macknight, Inzandiko z'Intumwa: "Nidewagize abamarayika be ibintu by'umwuka, n'ibye abakozi b'umuriro ugurumana; - ni ukuvuga, ikintu gikomeye cyavuzwe ku bamarayika ni uko ari ibiremwa bituzuye umubiri, bakorera Imana n'ibikorwa byinshi. "

Neil R. Lightfoot, Yesu Kirisitu Uyu munsu: "Ariko irindi hinduka ryigiheburayo [cya muri Zaburi 1: 4: 4 muri American Standard Version] rirashoboka, aho kugirango uhindure umuyaga intumwa zayo zituma intumwa zayo (cyangwa inguni) umuyaga. Ubu ni ubusobanuro bwa Septante, bukurikirwa numwanditsi [w'Abaheburayo],

byerekana ko Imana ishoboye gukora hamwe nabamarayika. Abamarayika, ku isonga ryabo, ni abakozi gusa.

\* Ntabwo bafite ubushake bwabo keretse kumvira cyangwa kutumvira Imana, nkuko bimeze kubakristo. Ariko barashobora gucumura, kandi bamwe bafite (2 Petero 2: 4; Yuda 6). - CNW

Ibisobanuro bya Bibiliyaya Cambridge: "Amagambo: Psa.104: 4. Mu ntangiriro amagambo yerekeye Imana: 'We Uhindura umuyaga abamarayika be [ni ukuvugaintumwa], kandi umuriro ugurumana abagaragu be [abakozi]' (CT). Umwanditsi wacu ahindura ibisobanuro - ahari gukurikira umwanditsi wa 2 Esdras 8:22, ninde ubikora

kimwe - ku buryo bivuze ko abamarayika bakora imirimoy'Imana mwisi ya kamere. Ni abakozi b'Imana. "

Tyndale Isezerano Rishya Ibisobanuro: "Ubusobanuro bw'igiheburayo [muri Zaburi 104: 4] bushobora kuba 'Imana ihindura umuyaga intumwa zayo, n'umuriro w'umuriro abakozi bayo.' LXX, ikurikirwa n'umwanditsi ifite 'Ihindura abamarayika be umuyaga, n'abakozi be ikirimi cy'umuriro.' .Bamwe basabye ko Imana ikunda kwambara abamarayika'imyendaihindagurika,' nkuko byaribimeze,nkumuyaga numuriro. Nibyizagufataabamarayikaimbaraga zImana kugirangobagere kubushake bwayo mubidukikije ariko nyamara barabikora kuri Mt. intumwa n'abakozi b'Imana, mu buryo bunyuranye, Data avugwa na Se nk'intumwa ahubwo ni Imana, ifite intebe y'iteka, kandi nk'Umutegetsiv'Ikirenga, utegeka ubwami bwe gukiranuka. "

A. T

Ababwiriza na bo rimwe na rimwe bamera nk'umuyaga uhuha cyangwa umuriro. "

ICYITONDERWA: Mu ishushoyimvugoyitwa imvugo ngereranyo, kugereranya ntabwo bivuzwe na "nka" cyangwa "nka," ariko nkukuri, nkuko mubisobanuro byumusizi, "Urukundo rwanjye ni roza itukura,umutuku," cyangwa mu Baheburayo 12:29, "Iwacu

Imana ni umuriro utwika. "Mubyukuri, Robertson agereranyaAbaheburayo 1: 7 nk'ikigereranyo.

Ibisobanuro by'Ababwirizabutumwa Homiletic: "Imbaraga z'iki gice zishingiye ku buryo bugaragaza igitekerezo cy'Isumbabyose ikorerwa n'abamarayika 'ku muvudukowe,' badacogorank'umuyaga, utagaragara nk'umuriro." (Mubyukuri, ikindi kigereranyo cyigice nkikigereranyo.)

Isezerano ry'Ikigereki rya Expositor: "Umwanditsi [w'Abaheburayo] yemeye ubusobanuro bwa LXX [bwa Zaburi 104: 4] kandi ikora integoyeyo kwerekana ko umurimo uranga abamarayika ari umurimo,

kandi ko imiterereyabo n'imiterereyabo biterwa n'ubushake bw'Imana. Uku niko Abayahudi babibona. "

R. Milligan, Ibaruwayandikiwe Abaheburayo: "Ariko se ijambo pneumata risobanura iki mu ngingoya mbere? Bisobanura iki imyuka, nkuko biri muriverisiyo yacu isanzwe [King James Version], cyangwa bisobanura umuyaga, nkuko bamwe babivuze? Ibi bigombakugenwa nurwego rw'iki gice, bigaragara ko atari ugusuzugura abamarayika uko bishoboka kose." "Kuvuga rero ko Imana ituma abamarayikabayo bakomeye nk'umuyaga n'umuyaga udashobora kuneshwa, byahuza neza cyane n'igishushanyo cy'Intumwa; kandi hamwe n'urugero n'ubwubatsi bw'ingingo ikurikira aho abakozi

b'Imana bagereranywa, atari n'umuriro gusa, ahubwo n'umuriro ugurumana. [Ibi byaba ari ugusobanukirwa iki gice mu buryobw'ikigereranyo. byahinduwe na anemos yo mu Bugereki, nko muri Ex.10: 13, 19;

"Ibindi byinshi rero, bijyanye n'imiterere n'imikoreshereze rusange ni ijambo umwuka nkuko byatanzwe muriverisiyo yacyu'Icyongereza. Muri Bibiliyayose, ijambo umwuka akenshi rihagarara muri antithesis hamwe nijamboryinyama; icya nyuma gikoreshwa mu buryobw'ikigereranyo kubintu byose bifite integenke, integenke,ibyangiritse, kandi byangirika; kandi ibyambere, muburyo bumwe, kubishobora kuba bifite imbaraga, byera, kandi bidashobora kwangirika muburyo butandukanye, muburyo butandukanye,umwanditsi, muburyo butandukanye, muburyo butandukanye, umwanditsi, muburyo butandukanye, muburyo butandukanye,umwanditsi, muburyo butandukanye, muburyo butandukanye,umwanditsi, muburyo butandukanye, muburyo butandukanye,umwanditsi, muburyo butari bwo, muburyo bw'abanditsi bacu. abavandimwe kuruta kubita imyuka, ni ukuvuga ibiremwa 'bitwara imbaraga,' kandi bakuweho burundu intege nke zose, umwanda, n'udusembwa tw'umubiri. " . y'imfuraz'Abanyamisiri (Kuva.xii, 29,30); igihano cy'Abisiraheli bayobowe na Dawidi (2 Sam.xxiv.15-17); Umwanzuro:

Umusomyi arashobora kubona koAbaheburayo 1: 7 herekana ikibazo cyubuhinduzi. Ihagarariwe mu itandukaniro riri hagatiyinyandiko za New King James Version (kimwe na KJV ya kera) na American Standard Version, hamwe nubundi buryo bwo gusoma mubice byabo. Igomba ahanini gukora,ariko, niba pneumata igomba guhindurwa "imyuka" cyangwa "umuyaga".

Niba bisobanuwe "umuyaga," noneho "umuyaga" n "" umuriro "birashoboka cyane ko byumvikana mu buryobw'ikigereranyo,nkurikije umubare munini w'abasobanuzi. Niba bisobanuwe "imyuka," nkuko byavuzwe na King James Versions, "umuriro" biracyashoboka ko byumvikana mu buryo bw'ikigereranyo.

Macknight na Milligan baremeranya, kandi byombibihuye na King James na

New King James guhindurainyandiko. Ariko Milligan arababara kugirango atongane birebire ashyigikira iyo nteruro, kandi akora iki kuri uyu mwanditsi ni urubanza rwemeza.

Ibyobivuga ku magamboya II, I, (c) mu gitabo cye cy'Abaheburayo ku buryo bukurikira: "Imana ihindura abamarayikabayo imyuka (ntabwo ari inyama), n'abakozi bayo (abamarayika) ikirimi cy'umuriro (birashoboka ko mu buryo bw'uko Imana ni umuriro utwika, 12:29) "- ni ukuvuga mu buryobw'ikigereranyo.

Igice cya 2: 5, 9

1. Abaheburayo 2: 5: "Erega ntabwoyayoboyeabamarayika isi izaza, natwe. vuga. "

Mubisobanuro rusange byicyongereza by Isezerano Rishya, hariho amagambo ane atandukanye yahinduwe "isi" (aion,imyaka, inshuro 38; ge, isi, inshuro 1; kosmos, ubusanzweyerekeza ku isanzure, inshuro 186; na oikoumene,bivuga isi ituwe cyangwa ituwe, inshuro 14). Iheruka nijambo "isi" mummyandikoyavuzwe haruguru. Biboneka mu Isezerano Rishya inshuro 15, bisobanuwe nka

"isi" muri Mat; 24:14; Lk.2: 1; 4: 5; Ibyakozwe 11:28; 17: 6,31; 19:27; 24: 5; Rom.10: 18; Heb. 1: 6 (hejuru); 2: 5; Ibyah.3: 10; 12: 9; 16:14, kandi bisobanurwa "isi" muri Lk. 21:26.

Usibye ko bishoboka "isi izaza" mumyandikoyavuzwe haruguru,ibyanditswebyose ni ibyacu

isi ya none cyangwa, mu buryobw'ikigereranyo,abayituye, nkuko bigaragara mugusuzuma buri gice. Ariko nta bwumvikane bwuzuyemubatanga ibisobanuro kubijyanye nubusobanuro bw "isi kuri

ngwino "(icumi oikoumen icumi mellousan, isi ituwe izaza, 2: 5), ntabwo ari kimwe

imvugo mu kigereki nk "isi izaza" muri 6: 5 (mellontosaionos,imyaka iri imbere). Reba ibi bikurikira:

1. Ibisobanuro bya Bibiliyaya Cambridge: "isi izaza: isi yo mwijuru, muburyo bumwe ni insanganyamatsikoy'urwandiko rwose. "

2. BW Johnson, Isezerano Rishyaryabantu hamwe na Notes: "Mubisanzwe, 'isi ituwe ejo hazaza.' Itangwa ry'Abayahudiryiswe Abayahudi 'isiy'ubu.' Gutangagukurikira byaba isi izaza. ' I bivugwa ahubwo ni ibihe byizaza byubutumwa bwiza kuruta

ku isiy'iteka. "

UBURENGANZIRA BW'UMUNTU: Niba umwanzuro wa Johnson cyangwa atariwo, niba impamvu abigeraho ntabwo ari umwanzuro. Birashobora cyangwa ntibishobora kuba ukuri hifashishijwe Mat.12: 32, "haba kuri iyisi, cyangwa mu gihe kizaza" (oute en touto to aioni oute en mellonti), byavuzwe mugihe Kristoyari akiriho kandi mbere yuko imyakay'Abayahudiirangira. Ariko muri Ef. 1:21, byanditswe nyumayigihe cyabayahudikirangiye kandi ibihe byubutumwa bwiza byari bimaze kubigeraho, "ntabwo ari kuri iyi si gusa, ahubwo no mubihe bizaza" (ou monon en to aioni touto alla kai en to mellonti), biragaragara ko bidasobanura gusa mubukristo bwa none kwisi ahubwo no mubihe bidashira byogukurikira.

Kandi Yesu ubwe (Mariko 10:30; Lk 18,30), mbere yuko imyakay'Abayahudiirangira, yasezeranije intumwa ze imigisha imwe "muri iki gihe ... no mu isi izaza ubugingo bw'iteka" (umubikira en to kairo ...

Byongeye, muri Lk.20: 34-36 Yesu yaravuze ati: "Abahungub'iyi si (ainos touto, iyi myaka) barashyingirwa, kandi zitangwa mu bashakanye: ariko ababwirwa bakwiriye kugera kuri iyo si (ainos ekainou, iyo

myaka), no kuzuka mu bapfuye, ntibashyingirwa, cyangwa ngo batangwe mu ishyingiranwa: kuko nta n'umwe bashobora gupfa ukundi: kuko banganan'abamarayika; kandi ni abana b'Imana,

bakaba abana b'umuzuko. "Biragaragara ko ibi bitavuze ko imyakay'Abayahudi ari" iyi si "ndetse no gukwirakwizwa kwa gikristo ku isi" iyo si. "

Byaba rero bigaragara ko umwanzuro wa Johnson, waba ari uw'ukuri cyangwa udakwiriye,

udashyigikiwebihagijen'igitekerezo cye.)

3. Thomas Hewitt, Tyndale Ibisobanuro: "Bamwe basobanukiwe n'isi izaza, we oikoumene we mellousa, nkufite ibisobanuro bisa nkuyu murongo, 'Nyamaratwe, dukurikije amasezerano ye, dushakisha ijururishya nisi nshya, aho bibera gukiranuka' (2 Pet.3: 13). Muri 6: 5 imvugo ibaho isi, ariko aho kuba oik.

(imyaka) ikoreshwa. Imvugo birashoboka cyane ko ifite ubugari bumwe mubisobanuro nk " iherezo ryiyi minsi '(1: 2, RV). Amagambonkaya afite ibisobanuro byinshi, akubiyemo ibikorwa byose byimanakugirango azane agakiza k'umuntu. Calvin yavuze ko 'isi izaza atari yotwizeye nyumay'izuka, ahubwo ni iyatangiye mu bwami bwa Kristo, ariko nta gushidikanya ko izagira icyo igeraho mu gucungurwa kwacu kwa nyuma.' Igisobanuro icyoaricyo cyose cyakoreshwa kumvugo ntabwo gishyirwa mu kugandukira abamarayika; ivuga gusa ko iryo tegekorishyari tazayoborwa icyogihe ahubwo ko rizayoboka Kristo, Umwana w'umuntu. "

4. James Macknight, Inzandiko z'Intumwa: "Gutanga ubutumwa bwiza byitwa ainos milloutos, imyaka iri imbere, Heb.6: 5, ariko ntabwo bigeze oikoumene millousan, isi ituwe izaza. Iyi nteruro, niba ntakosa, isobanura igihugu cyo mwijuru cyasezeranijwe Aburahamu nimbutoye yumwuka. Kubera iyo mpamvu, nka oikoumene, isiyose, imvugo, 2 isi, imvugo oikoumene millousan irashobora gusobanura neza cyane abatuye isi izaza, bitwa [mu] Heb.1: 14 'Bazaragwa agakiza.' "

5. Robert Milligan, Ibaruwayandikiwe Abaheburayo: "Isi izaza (we oikoumene we mellousa) bivuze, ntabwo ari imyaka iri imbere (ho aion ho mellon) nko muri Mat.12: 39, n'ibindi, ahubwo ni isi ituwe ku ngoma n'ubutegetsi bwa Mesiya (ch.1: 6). yaremewe bwa mbere (Itang.1: 28-31), kandi ku muntu, iracyari iya; itegeko ridahinduka rya Yehova. "

UMUNTU UKURIKIRA: Igiterekerezo cya Milligan gituma isi ituweyakira byombi

isi ya none n'ejo hazaza (imyaka) ku ngomaya Mesiya, kandi bisa nkaho bifite byinshi byo kuyishimira.

Igihe kizagera igihe ijuru ryambere nisyambere (isinubugaribwayo buzengurutse bita ijuru, nanone bita ijuru) bizashira ariko bigasimburwanijururishya nisi nshya nkikomeza, aho bibera gukiranuka (2 Pet.3: 12-13; Ibyah. ubuzima (Ibyah.21: 24-27).

Byongeye kandi, kuva izuka rye n'izamuka rye Kristoyari afite ubutware bwose mwijuru no muri kimwe cya mbere (Mat.28: 19), kandi azategeka muri yombi kugeza abanzi bose bashyizwe munsu y'ibirenge bye (Ibyakozwe 2: 33-35), uwanyuma akaba ari urupfu, kandi kurimbuka kwayo (reba Ibyah. 20: 13-14) kandi imperukay'isi, ariko azashyikirizwa ubwami kuri Se, 20-28 kugengwa, kubana hamwe ibihe byose (reba Heb.1: 8; Yes.9: 6-7; Dan 2:44; Ibyah.22: 1-5).

Icyitonderwa: Birakwiye gushimangirwa ko bitatu bya mbere muri ibi bice bitagombabyanze bikunze guhoraho iteka, byanze bikunze Ibyah.22: 1-5 birakora, mugihe hagomba kubaho

"intebe y'Imana n 'Umwagazi wintama" - muri "Yerusalemu yo mwijuru" (Heb.12: 22) haza "isi nshya" (Ibyah.21: 1-2, 10) - ijuru n'isi bihinduka kimwe, nkuko byari bimeze.

II. Abaheburayo 2: 9: "(a) Ariko turareba uwagizwe munsu gatoy'abamarayika, ndetse na Yesu, - (b)

kubera imibabaroy'urupfu yambitswe ikamba n'icyubahiro, - (c) ibyo byubuntu bw'Imana akwiye kuryohereza na buri muntu. "

Bene (kuva muri ASV) ni hafi yo guhinduranya bisanzwe byumwimererebishoboka, no guhagararira hanyuma ugaragaze umwimerere w'ikibonezamvugotwatangiye ibice bitatu byingenzi hamwe na (a), (b), na (c) hanyuma tubitandukanyan'imirongo.

Ibyo birerekana neza ko (b) na (c) bifitanye isano kimwe na (a), kandi ko (b) cyangwa (c) bishobora gusibanganywa nta guhohotera imiterereyikibonezamvugo. Nyamara kubikora ntabwo bivuze ko umwanditsi wese yashakaga gutangaza. Mu buryonk'ubwo, biragaragara ko (b) bifitanye isanoya hafi-gutekereza cyane na v.8 ibanziriza iyi, na (c) cyane cyane n'ibikurikira umurongo wa 10-18; kandi ibi birashoboka kubara gahundayo kuvugabitandukanye na gahundayo kubaho.

Ubuhinduzi butandukanye bwashatse kunoza itumanaho ryibitekerezo ukoresheje mu magambo ahinnye, bimwe murwego rwo hejuru kurenza abandi - ariko bitabayengombwa ko bivangavanga murwego runaka guhuza ibitekerezo neza tumaze kuvuga. Ingero zikurikira ziratangwa, hamwe niyongerekana ryikigereranyo cya paraphrase, kandi umusomyi azacira urubanza niba berekana ko bamutezimbere muri rusange, ndetse nangahe.

NIV: "ariko turabona Yesu, wagizwe muni gatoy'abamarayika, none yambitswe ikamba ry'icyubahiro n'icyubahiro kukoyababajwen'urupfu, kugira ngo ku bw'ubuntu bw'Imana aryoheren'urupfu kuri buri wese. "

NAB: "Ariko tubona Yesu yambitswe ikamba ry'icyubahiron'icyubahiro kukoyababajwen'urupfu: Yesu, ninde yaremewe mu gihe gito ugereranijen'abamarayika, kugira ngo abikesheje ubuntu bw'Imana abone uburyohe bw'urupfu ku bw'abantu bese. "

Barclay: "Icyo tubona ni Yesu. Mu gihe gito, yagizwe muni y'abamarayika. Ariko ubu turamubona yambitswe ikamba ry'icyubahiron'icyubahiro, kubera urupfu yagize, kuko integoy'ubuntu y'Imana Yesu yagombagapfa kuri bese."

Phillips: "Icyo tubona mubyukuri ni Yesu, nyumayo kugirwa muni yigihe gitonabamarayika (na rero kubabazwa n'urupfu), kugirango, ku bw'ubuntu bw'Imana, aryoheren'urupfu kuri buri muntu, ubuyambitswe ikamba n'icyubahiron'icyubahiro. "(Phillips akora akazi keza ko gutondekanyaukurikije gahundayo kubaho, ariko kubikora ntibisobanura guhuza ibitekerezo neza byavuzwe haruguru.)

Inyandiko (ASV): "12. Kuberako ijambo ry'Imana ari rizima, kandi rirakora, kandi rikarishye kuruta inkota zose zifite imitwe ibiri, ndetse no gutobora kugeza no kugabana ubugingo numwuka, byombi hamwe numusemburo, kandi byihuse gutahura ibitekerezo nintego byumutima. 13. Kandi nta kiremwa na kimwe kitagaragara mumaso ye: ariko ibintu byosetwambaye ubusa kandi dushyira imbereye mumaso ye." Iyi mirongo ni indunduro yo guhugura byihutirwaabakristo, bayobowe na Kristo, kudakora amakosa Isiraheli yakoze ku butegetsi bwa Mose, kandi kutumvira ijambo ry'Imana yatakaje byiringiro n'amasezerano yo kwinjira muri Kanani hamwe nuburuhukiro bwayo kuva mubucakara bwa Egiputa ndetse no gukomera kwa

urugendo rwabo rwo mu butayu, rwari ubwoko bwabandi basigaye muri Kanani yo mwijuru kubana bose b'indahemuka b'Imana - muri bo Isabato ya buri cyumweruyahawe Isiraheli yumubiri nayo yari ubwoko.

Umurongo wa 12 uvuga ku ngaruka zifatika z'ijambo ry'Imana zerekeza ku mitimayacu niba twemeye kubigeraho no gukora neza. Umurongo wa 13 usobanura imikorere igereranijweya

igice cy'Imana ubwayoyerekeje kuri twe ubwacu - bigomba kuba impamvuikomeye yo kwemerera ijambo ryayo guhinduka mubuzima bwacu.

1. "Ijambo ry'Imana." Hano biragaragara ko iyi mvugoyerekeza ku ijambo ry'Imana nkuko bivugwa n'abahanuzi (1: 1). Abamarayika (2: 2), n'Umwana we (1: 2; 2: 3), kandi ntabwo ari Kristo nkuko Ijambo ryigize umuntu, nko muri Ibyah.19: 13 (reba Yh.1: 1,14; 2: Yoh.1). Ariko ijamboryintangiriro "kuri"

rituma ikoresha ryaryo ryihariyerifitanye isano n'iki ruhuko cy'Isabato kubantu b'Imana "(4: 4), na cyane cyane kubantu bashobora cyangwa batayinjiramo, nkuko byavuzwe na Mose (3: 5) na Dawidi (4: 7) kandi hano binyuze kumuvugizi wa Kristo wahumekewe, umwanditsi w'urwandiko rwandikiwe Abaheburayo (3: 7 - 4:11), kandi nta gushidikanya.

binyuze mu bandi bavugizi be (reba 4: 1-2, 11).

2. "Kubaho, kandi ukora." Ni ukuvuga, ijambo ry'Imana rirakoreshwa kandi rihuza kandi rifite akamaro - nkuko bimeze uyu munsi munsi no muri Kristo nkuko byahozwe mubihe byashize - kandi mubice bimwe

birenze (reba 2: 1-4; 10: 26-31).

Kristo ni umuhuza w'isezerano ryiza, n'amasezerano meza, kuruta isezerano rya kera na Isiraheli

y'umubiri, Mose yari umuhuza (8: 6). Mugihe Imana yahaye Isiraheli yumubiri umunsi wa karindwi, umunsi we wo kuruhuka kurema, nk'Isabatoya buri cyumweru, wari "igicucu" cyikintu cyiza kitaraza muri Kristo (Abakolosayi 2: 16; reba Abaheburayo 8: 4-5; 9:11; 10: 1).

Isabatoya buri cyumweru ntabwo ari itegeko ku bakristo - kubera ko amasezerano asaba kuyubahiriza yavanywehon'urupfu rwa Kristo ("Yakuyeho uwambere, kugira ngo ashinge uwa kabiri."

10: 9), kandi kubahiriza Isabato ya buri cyumweru ntabwo byateganijwe mu isezerano rishya ryunganirwa na Kristo.

Nkuko bimaze kuvugwa, yari "igicucu" cyikintu cyiza cyo kunyura muri Kristo - igicucu

cyikiruhuko cy'Isabato gisigara kubantu b'Imana (4: 6) - ikiruhuko cyiza kubizerwa ba Isiraheli yumubiri mubihe byashize kimwe na Isiraheli yumwuka muriyindi minsi yanyuma. Bizinjira mugihe turuhutse imirimoyacu kwisi nkuko Imana yaruhutse umurimo wayo wo kurema ijuru n'isi

n'abayituye (Heb. 4: 9-11; reba Ibyah.14: 13).

Kandi ni kubantu "bumvira" ijambo "rizima, kandi rikora" ijambo ry'Imana ryoherejwe kwisiyose, ariko ntabwo ari "abatumvira ibyo ari byo byose.

3. "Ikarishye kurusha inkota y'amaharakubiri" - ubwoko bwinjira cyane. Abef. 6:17, ijambo ry'Imana ryitwa "inkota y'Umwuka," rikoreshwa mu ntambara yo mu mwuka. Ijambo ry'Imana ryatekerejwe hano, ariko, mubijyanye nubushobozi bwaryo bwo gucengera no guhishurira intangiriro imbere imbereya buri muntu.

4. "Gutobora ndetse no kugabanaubugingon'umwuka, byombi hamwe n'umusokoro."

"Ubugingo" na "umwuka" bikoreshwa muburyo bumwe "umuntu w'imbere" na "hanze umuntu" (2 Kor.4: 16). Ariko iyo batandukanijwe, roho "(psuche) ifite

kwerekeza kuri animasiyo yumubiri umuntu ahuriyemo no kurema inyamaswa, n'umwuka "

(pneuma) bivuga icyogice cyumuntu cyaremwe mwishushoyimana, bigatuma umuntu asa n'imana muburyo inyamaswa zitari.

"Guhuzwa" ahanini niho amagufwaashyizwe hamwe kandi agafatanyirizwa hamwe kugirango

byoroherewe kugendamuburyo bumwe. Kandi "marrow" yakoreshejwe mu buryobw'ikigereranyo

cy'ubujyakuzimu bw'ubugingo, kimwe na Euripide mu kinyejana cya 5 mbereya Yesu, muri Hippolytus 225, "kugira ngo habeho ubucuti buciriritse, ntabwo bwakoreshejwe mu mwijima w'ubugingo" (Vincent, Ijambory'Ijambo mu Isezerano Rishya).

Rero, iyi nteruro yavuzwe haruguru ni imvugoyikigereranyo kubwimbitse bwumuntu w'imbere, yinjijye mu ijamba ry'Imana n'ibice byayo byakinguwe uko byaribimeze, kugira ngoyinjire - ntabwo bivuze ko itandukanya "ubugingo" n'umwuka "cyangwa" ingingo "n" "umusemburo" - ahubwo koyinjira mu "kugabana" ibyo bice byose, mu buryobw'ikigereranyo.

5. "Byihuse kumenya ibitekerezo n'intego z'umutima." Ibi birushijehogusobanura no gusobanura ibimaze kuvugwa, usibye ko "kwihutira gushishoza" bisa nkaho bidatanga ubutabera ku nyito

yamagambo, kritikos, muryandikoyikigerereki, bisobanura ubuhanga cyangwa ubushobozi

mubushishozi cyangwa guca imanza (ijamba o ryicyongereza "kunegura" riva muri ryo.)

"Ijambo rikomeza igitekerezo cyo gucamo ibice. Kuva krinein kugabana cyangwa

gutandukana, bijyana no kumva umucamanza, ibisobanuro bisanzwe muri NT,

urubanza rurimo gushungura no gusesengura ibimenyetso. Muri kritikos ibitekerezo by'ivangura no guca imanza bivanze." .

"Mubyongeyeho, iyi (kai), imikorereyimbereyijamboisanga mugenzi we mugushakisha, byanze bikunze gushakisha Imana ubwayotugomba gukorana "(Marcus Dodds, mu bye

ibisobanuro kuri "Abaheburayo" mu Isezerano rya Kigerereki rya Expositor). Icyo kintu cy'inyongera

kivugwa mu murongo ukurikira, ku buryo bukurikira:

6. .

KORA "- cyangwa uwo tugomba guha konti.

Kubwibyo, mubindi byose, Imana izi niyo myitwariyembaranyifatoyacu IJAMBO ryayo,  
nubwo twabasha kubigira ibanga kubantu benshi cyangwa bese muri bagenzi bacu. Kandi ibi  
byakagombye kuba imbaraga ZISHOBORA KUBWISHIMIRA KUBYEMEZA KUGIRA URUGENDO  
RWuzuye mubuzima bwacu, kugirango tudatakaza ibyiringiro byuburuhukiro bw Isabato  
byasezeranijwe abana bese bumvira Imana nyumayimirimoyacu nubuzima bwisi birangiye.

Inyigishoya Batisimu  
"Yabatijwe ku Bapfuye"

Igice cya 6: 2

Ibi ni ukuganira kubibazo byabajijwe niba Igice cya 6: 2 cyarikigamije gushyiramo "abatijwe kubapfuye" (1 Kor.15: 29). Nubwo bishobora kuba bitageneweiyi ntego, ntibikwiye ko tubiganiraho kubijyanyenabyo.

Kuberako v.30 itangiza indi ngingoyubwoko bumwe (ikomeza binyuze kuri v.32), cyangwa ikindi, nkuko bamwe babitekereza, birashobora no kuba igice cyimpaka zimwe, tuzatanga byombi hamwe, nubwo twerekeza ibitekerezo byacu kuri v.29.

Inyandikoy'Ibyanditswe (ASV)

29 Ubundi se bazakora iki abatizwa kubapfuye? Niba abapfuye batazutse na gato, ni ukubera iki babatizwa kuri bo? 30 kuki natwe duhagarara mu kaga buri saha?

Ibi nibyo bita impaka ad hominem - ni ukuvuga ku mugabo - kwerekana, muriki gihe, itandukaniro riri hagati yimyitozo nukuri niba nta kuzuka kwabapfuye.

Byerekana neza (1) ko abantu bamwe ahantu, niba atari i Korinto (aho byabaye ngombwa ko impaka za ad hominem zigira ingaruka nziza ku makosa ahari), "babatizwaga abapfuye," icyo aricyo cyose bivuze; (2) umwanditsiyafashe nk'ukuri ko abasomyi be bari bazi icyokintu; nanone (3) ko bitari akamenyero rusange, kubabizemo uruhare bagenwe nka "bo", bisa nkaho bitarimo umwanditsi. Nyamara (4) nta gucirwaho iteka kugaragarira, bisa nkibitangaje gato niba byari bibi, na cyane cyane niba haribibazo byabereye i Korinti kuva intego rusange yurwo rwandiko kwari ugukosoraimyifatire mibi, iyumwuka, ninyigisho mwitorero ryaho.

Mugihe abasomyi ba mbere ba Pawulo bari gusobanukirwa amatekayamatekaye nta yandi magambo arambuye kuri we, uyu munsu ntabwo dufite inyungu. Kandi kubura, hiyongereyeho ihinduka ryijamboryahinduwe ngo "kuri" mu mvugo "kubapfuye," ryabyaye ibitekerezo bitagira iherezo (hagatiya 30 na 40), bimwe bigaragara ko ari ibinyoma, ibindi bisa nkibishimangira, ariko nta na kimwe cyemeza cyangwa gifatika rwose.

Ibyiza rero dushobora gukora bisa nkaho (1) kubona ibintu bifatika tugomba gusuzuma, hamwe n'ibitekerezo ibyo aribyoye byose bisa neza, kandi (2) guhamagarira kwitondera imikoresherezeyikigereki ijambo huper, naryo ryahinduye hyper, kandi rihindurwa "kuri" mu mvugo "kubatzwa abapfuye" - ibyo tuzabikora muburyo butandukanye.

Mubisobanuro byukuri huper bisobanura hejuru cyangwa hejuru cyangwa kurenga. Ariko mu Isezerano Rishya, kandi no muri LXX, bibaho gusa muburyo budasanzwe.

Huper mu Isezerano Rishya

Huper ifite 160 mu Isezerano Rishya. Muri 134 muribi bibaho hamwe namagambo murwego rwimyororokere, harimo ninyandikoyacu; naho muri 104 bisobanurwa "kuri" muri KJV; muri 12, "ya"; muri 8, 'kubera "(umuntu)"; muri 3, "mu izina (umuntu); muri 2," mu mwanya (umwe) "; muri 5, bitandukanye - umwe muribi bikurikira:" kuruhande (Mk 9: 40); "bijyanye" (Rom.9: 27); "werekeza" (2 Kor.7: 7); "mu izina rya" (Fil. 1: 29a); "na" (2 Tes. 2: 1).

Huper hamwe nurubanza rurega bibaho inshuro 20, bisobanurwa "hejuru" inshuro 12; "birenze," 3 ibihe; "kuruta," inshuro 2; "kurenga," rimwe (2 Kor.8: 3); "kugeza" rimwe (2 Kor.12: 13); "hejuru," rimwe (Abef.1: 22).

Huper nk'inshinga iboneka inshuro 6, bisobanurwa "umutware cyane" inshuro 2; "byinshi," rimwe (2 Kor.11: 23); "birenze cyane," rimwe (Abef.3: 20b); "birenze," rimwe (1 Tes.3:-10); "cyane," rimwe (1-Tes: 5: 13).

Huper hamwe na genite, nkuko byasobanuwe na Arndt & Gingrich, Ikigereki-Icyongereza-Lexicon yo mu Isezerano Rishya hamwe nibindi bitabo byagikristo bya mbere: (a). kuko, mu izina, ku bw'umuntu cyangwa ikindi kintu: (b). Hamwe na geniteyikintu, kugirango ukore ikintu cyose kirimo gusuzumwa; (c). Mu mwanya wa, aho, mu izina rya. (Rimwe na rimwe, ibi byahujwe mu izina rya, kubera.); (d) Kugaragaza IMPAMVU YIMUKA cyangwa IMPAMVU, \* kuberako, kubw, kuri; (e). hejuru no hanze birashoboka muri huper tes eudokias (Fil.2: 13); (f). Ibyerekeye, bijyanye (hafibihwanye na peri, kandi akenshi bihinduka muri MSS).

Huper hamwe nabashinja: muburyo bwo kuba indashyikirwa, kurenga, hejuru no hejuru, hejuru, birenze.

Huper nk'inshinga: byinshi (2 Kor.11: 23). (Reba ibisobanuro hejuru.)

\* Thayer nawe: "4. BY'IMPAMVU YIMVUGO CYANGWAYIMUKA; kuberako, kubw, umuntu uwo ari we wese

cyangwa ikintu. "Ibisobanuro byatoranijwe

1. Umubatizo wa Proxy ku Bantu Bapfuye. "Igisobanuro cyonyine ni uko hari bamwe mu bakristu b'i Korinto habayeho umuco wo kubatiza umukristo muzima mu cyimbo cya bamwe mu bahindutse bapfuye mbere yuko iryo sakaramentu rimuha. Umugenzo nk'uwowabayeho mu Bamariyonite mu kinyejana cya kabiri [Marcion yateye imbere nko mu 144 nyumayaYesu], kandi hakiri kare mu gatsiko kitwa Abanyakerinti

[Cerinthus]. vicariary umutekano ku mukristo wapfuye. MutagatifuChrysostom [yapfuye 407 nyumayaYesu] atanga ibisobanuro bikurikira: - 'Nyuma yuko

catechumen (ni ukuvuga, umwe wateguye umubatizo, ariko ntabwoyabatijwe) yapfuye, bahisha umuntu muzima munsu yigitanda cya nyakwigendera, nuko arabasubiza ati: " Ese St. Paul Hanyuma, nibyo avuga hano, igihano cyimyigire

y'imiziririzo? Rwose sibyo. Yitandukanijeyitonze mu Bakorinto, uwo yahiseyibwira ati: "Abafata akamenyero. Ntagikoresha umuntu wa mbere cyangwa wa kabiri; Ni " muri iki gice. Ntabwo ari ibimenyetso ku bandi; Nibisobanuro bya AD STORTMUM.

Ababikora, kandi batangara izuka, batanga. Uyu mugenzi birashoboka ko watutse hagatiyabayahudibahindutse, ninde yariyamenyereye ikintu gisa nacyo mu kwizera kwabo. Niba Umuyahudiyarapfuye atarinze kwezwa n'imihango imwe n'imwe, umuntu muzimayabakoreye ubwiyuhagiriro bukenewe kuri bo, kandi abapfuye babonaga ko bafite isuku. " (Ibisobanuro bya Ellicott kuri

Bibiliyayose, mu mpera z'ikinyejana cya 19 nyumayaYesu)

"Niba abapfuye batazutse na gato, bazokora iki abatizwa ku bapfuye?" (ver.29) - an ipererezaryaba Abakorinto nta gushidikanyaryumvise imbaraga zuzuye, ariko rikaba ryatakaye kuri twe kuko tutazi icyo risobanura. . . .

"Icyakora, ubusobanuro busobanutse bw'amagambo, busa nkaho bwerekana umubatizo utandukanye, aho inshuti nzimayakiriye umubatizo nk'umuntu uhagarariye umuntu wapfuye atabatijwe ... .. Noneho, nk'uko bimeze ubu, rimwe na rimwe byabaye ko ku rupfurw'urupfu, ibitekerezo by'abantu batizera byahindukirwaga cyane ku kwizera kwa gikristo, ariko mbere yuko umubatizo washoboraga gutangwa urupfu rwa Batisimu. kugira ngo umubare munini w'ibyaha ushobora kwozwa mu mubatizo, cyangwa ko bake bashobora kwanduza roho nyumayacyo. Ariko mu bisanzwe, kubara nabi rimwe na rimwe byabaye, kandi urupfu rutunguranye rwateganyaga umubatizo watinze. Muri ibyobihe, inshuti za nyakwigenderazahumuriywe no kubatizwa mu buryo butandukanye kandi yarabatijwe. " (W. Robertson Nicoll, ed., The Expositor's Bible, mu ntangiriroz'ikinyejana cya 20 nyumaya Yesu)

ICYITONDERWA: Nubwo bishoboka, igitekerezo kinini kirimo ibitekerezo byavuzwe haruguru.

By'umwihariko ntabwo bizwi niba nyumayarakuzemubyoyanditse, nkuko benshi babyizera. Uwiteka guhinduka kw'ijambo "kuri" (huper) ntabwo bigabanyauburyo bushoboka bw'indimi cyangwa amahirweyo kubatizwa.

2. Umubatizo w'abazima uhinduka ubumwe na Kristo. "Bamwe basobanukiwe n'Umukiza wacu ubwe. Kuki abantu babatizwa mu izina ry'Umukiza wapfuye, Umukiza uguma mu bapfuye, niba abapfuye batazutse? Ariko, ndizera ko ari urugero rwihariye kuri hoi nekron bivuga abantu bapfuye barenze umwe; ni ikimenyetso cy'amagambo nta handi hantu." (Matayo

Ibisobanuro bya Henry, igice cya mbere cyikinyejana cya 18 nyumaya Yesu)

ICYITONDERWA: Amagambo yavuzwe haruguru, yavuzwe na Matayo Henry kandi asobanura "abapfuye," ni menshi, ntabwo ari umwe, mu nyandikoy'Ikigereki, ibyo avuga bituma bidashoboka cyane kuvuga kuri Kristo - kandi rwose ni ko biri.

3. Umubatizo w'abazima uhinduka ngo wunge ubumwe na Kristo n'abapfuye ba gikristo. "Niba abapfuye batazutse, ni ukubera iki none abo bahindutse bashyinguwe mu mubatizo kubwabo, cyangwa kubareba? Rom.6: 3-11 hasobanura neza ibisobanuro bya Pawulo muri iki gice cyeruye. Abapfuye ni itsinda ryabo Kristo ari we mutwe

n'imbuto zo kuzuka. Kubatizwa mu buryobw'ikigereranyo twihuza n'iryo shuri, kandi tuzakorana na Kristo. abapfuye ntibazuka na gato, none ni ukubera iki abizera

bahinduka hamwe no gushyingurwa mu buryobw'ikigereranyo? Kuki bagomba

kubatizwa kuri konteyabo, cyangwa kuberekeza kuri bo Niba nta kuzuka, kubatizwa, kubigereranya, ntacyo bivuze? nk'umutwe wabo n'imbuto za mbere mu buzima - -

babuze uko basobanura amagamboy'intumwa, kandi bihebye bavuga ko abakristo bari bafite akamenyero ko kubatizwa mu buryo butandukanye ku nshuti zabo bapfuye

batabatijwe. Igihe kirekire nyumayo kumva nabi iki gice byatumyeabayoboke ba Marcion na Cerinthus bakura mu bikorwa byo kubatiza

magambo, aho kugira ngo amagambo ye ahamagareimyitoto. "(McGarvey na Pendleton,

Abatesalonike, Abakorinto, Abagalatiya, n'Abaroma, yasohoye 1916 ariko yandikwa mu Baroma 8 mbereya 16 Nyakanga 1908.

ICYITONDERWA: Rom.6: 3-11 havuga ko turi mubatisimu "twunze ubumwe na (Kristo) dusa nurupfu rwe" kandi "bizasa nizuka rye." Ariko ntivuga abakristo bapfuye, bari kuba "bo" cyangwa "bo" (umuntu wa gatatu) - gusa "twe" cyangwa "abacu" (umuntu wa mbere, guhobera abantu bose "babatijwe muri Kristo") na "we," "uwe," cyangwa "Kristo" (umuntu wa gatatu, ntabwo abapfuye nabo bari muri Kristo - abo tutagumana umubano usa nkuwo na Kristo uvugwa mu Baroma). Nkuko bimeze, biragoye kubona uburyoigice cy'Abaroma gisobanura "neza" ibisobanuro "kubatzwa kubapfuye" muri 1 Kor.15: 29-30, aho Pawulo avugaga "twe" (we nabandi bo mubyiciro bye) bitandukanye na "bo" bo mubindi byiciro ("babatizwakubapfuye"). Ni yo mpamvu asa naho yigira nk "'abatizwa ku bapfuye" mu buryo bw'iki gice cya nyuma, mu gihe nk'uko McGarvey na Pendleton abivugaga, yabatijwe - bivuguruzanya rwose.

4. Umubatizo w'Abahindutse ufite integoyi kuzuka kw'abapfuye. "Abagereki

berekanaga ko bapfuye (huper mu buryo bwa peri kenshi nko muri 2 Kor.1: 6) kubera ko umubatizo ari ugushyngura no kuzuka (Rom.6: 2-6)." . (Vincent, Ijambo

Ubushakashatsi mu Isezerano Rishya, 1890.)

ICYITONDERWA: Niba "abapfuye" Pawuloyashakagakuvugaga "izuka ry'abapfuye," kuki asa nkaho atabikuyemo? we ubwe mubizera cyane - ati "bazakora iki" babatizwa kubapfuye? "aho kuvugaga ngo" tuzakora iki? "

5. Umubatizo w'Abahindutse bizeye izuka ry'abapfuye. "Intego, ingano, n'umuhuza bizemera ariko

igisobanuro kimwe - Niba abapfuye batatutse, bazakora iki abo ari bo kubatizwa twizeye izuka? . . . .

"Bitewe no gupfakwabo, barabatizwa kugira ngo babeho neza nyumay'urupfu. Niba batatutse mu bapfuye, ni ukubera iki babatizwa kugira ngo babone izuka?" . .

ICYITONDERWA: Ibi byegeranye na No.4 hejuru, ariko vuba aha. Ibika bibiri byambere byanditswe na David Lipscomb, naho igika kiri mumutwe ni JW Shepherd. Mugihe ibyo Lipscomb

avuga ko asobanura neza abizera bose batekereje, kandi ibyo Umwungeri avuga birarenze

ibisobanuro, kandi ntagushidikanya rero, muri byinshi niba atari bose bahindutse bazi gushyira ubuzima bwabo mu kaga kubatizwa muri Kristo, ko ubwabyo atari gihamyayo kuba igisobanuro cya Pawulo. Kandi irakora

ntabwo bisa nkaho, kubera ko bigaragara koyitaruye aboyatekerezagaga kandi yarimo asobanura.

6. Umubatizo wa Coverts nshyakugirango ufate umwanyawabakristu baherutse guhorwa Imana. "Ubundi niba [izukary'abapfuye] atari byo, bari gukora iki ababatijwe mu rwego

rwo kwerekana ko bemeye imyizerereya gikristo mu cyumbacy'abapfuye, baguye mu nziraya Kristo, ariko bagashyigikirwa n'uruhererekane rw'abizera bashya, bahita bitangira kuzuzwa umwanyawabo, nk'urwego rw'abasirikare batara imbere mu rugamba mu cyumba cya bagenzibabo, niba ari bo bonyine? yazuwe na gato, ni ukubera iki nyamara babatizwa mucyumbacy'abapfuye, biteguyebishimye, mu kaga k'ubuzima bwabo, kugira ngo

bakomeze icyateye Yesu ku isi, Kandi koko, ni gute imyitwarireyanjye ishobora kubarwa mu bundi buryo ubwo ari bwo bwose, ariko tuvuge ko dukora ibintu bihamye kandi

biyobora kuri iri hame rikomeye kandi dufite ibyiringiro bihebuje kuri buri saha duhura na byo kuri buri somo duhura na byo kuri buri somo?

mutegereze? "(Philip Doddridge, Umuryango wa Expositor, Igitabo cya 15, 1845.)

ICYITONDERWA: Ijambo huperyitanga kuri ubu busobanuro, mu ndimi. Ariko nta kimenyetso dufite cyerekeranye namatekayo gushyigikirankimpaka za ad hominem i Korinti cyangwa mbereyigihe

cyAbakorinto 1, cyangwa ahandi hose ku rugero runini kugeza nyuma, ubwo byavugaga ko amaraso yabahowe Imana yari "imbutoyubwami."

Pawulo akora, ariko, ad ad hominem impakazivuga kuri we nkuko byavuzwe

hejuru - ariko bisa nkaho atari kubigamije harimo nawe ubwe muboyavuze ko ari

"kubatizwa ku bapfuye," nk'uko bisa naho byavuzwe haruguru - kukoyabavuzeho ngo "bo" aho kuvuga ngo "twe."

Nubwo bimeze bityo ariko, kubera imiterereya'ubutumwabwe, we ubweyabaga afite ibyago byo

gupfa buri muni. Nyuma, muri 2 Kor.1: 8-11, na none muri 11: 23-33, asobanura akaga n'imibabaro ye. Igitabocya'Ibyakozwe n'Intumwa kirasobanura byinshi muri byo (9: 22-25, 28-30); 14: 19-20; 19: 23-41; 21: 27-36) - no guhorwa Imana kwa Sitefano (7: 54-60) n'intumwa Yakobo (12: 1-2) - ariko nta bahowe Imana benshi kugeza ubu, kandi nta n'umwe wigeze yandikira Korinto.

7. Umubatizo Kubera Abantu Ntakibaho. "Pawulo avuga ahubwo ko abantu benshi basanzwe, mu by'ukuri ari ibintu bisanzwe, ko urupfu rw'abakristo ruganisha ku

guhinduka kw'abacitse ku icumu, ku rwego rwa mbere 'ku bw'abapfuye' (abapfuye bakundwa), kandi bizeye ko bazongera guhura, bahindukirira Kristo - urugero, iyo umubyeyiugiye gupfa atsindiyeumuhungu we mu bujurire,'Nsanganira mu ijuru!' Ubujurirenk'ubwo, hamwe n'ingaruka zabo zo kuramutsa, bitanga ibimenyetso bikomeye kandi bikora ku mutima byokuzuka, bishobora kuba byaragaragaje ko aya magambo "ababatijwe ku bapfuye," kubera ko Umubatizo ushira ikimenyetso ku mwizera mushya kandi ukamuha amahirwe menshi yo kugirana ubucuti n'umuryango kubatizwa kuruhuka bizakomera, nta a

izuka; bizabagambanira (Rom.5: 5). "" kubera, ku bw'umuntu uwo ari we wese cyangwa ikintu "(Thayer).

Mubihe byinshi byo guhinduka no kubatizwa muri Kristo, abandi bantu cyangwa abantu babaye impamvu nyamukuru yo hagati kandi yimuka. Rimwe na rimwe wasangaga abantu cyangwa abantu bapfuye mbere yuko umubatizo ubwawo ubaho. Mu bihe nk'ibi, uko amakuru arambuyeyaba ameze kose, uwahindutseyabatijwe muburyonyabwo kubatizwa kubera, cyangwa kubwabantu, cyangwa abantu. Niba ibyoaribyho bisobanuro bya Pawulo cyangwa ntabyo, ntidushobora kumenya neza. Ariko byari byiza cyane - ibyo uyu mwanditsi adashobora kuvuga afite ikizere kimwe mubindi bisobanuro azwi.

Umwanzuro

Niba "kubatizwa ku bapfuye" byaje mu rwego rwateganijwe rwo "kwigisha umubatizo" uvugwa mu Baheb 6: 2, mu byukuri ntabwo byaribikubiyemo kwemerera umubatizo wa proksi cyangwa umubatizo utandukanye ku bapfuye, nk'uko byakorwaga n'udutsiko tumwe na tumwe two mu buhakanyi mu binyejana byagikristo ndetse n'abamoromo mu gihe cyacu. Erega ibyanditswe byera byerekana neza ko buri wese agombagucirwa urubanza no guhembwa akurikije imirimoye (Mat.16: 27; Ibyah.2: 23; 20:12, 13; 22:12) - kandi n'imirimoye ikorwa na buri wese mu mubiri (2 Kor.5: 10) - atari nyumay'urupfu, cyangwa mu mubiriw'undi.

Igicaniro cyangwa Censor?

Igice cya 9: 4

Igitabocoyitwa American Standard Version cy'Abaheburayo 9: 4 kivuga ku Cyera cyera "kugiraigicaniro cya zahabu cy'imibavu" hamwe n'isandukuy'isezerano "n'ibindi bintu, ariko ku nkombe, handitse ngo:" Cyangwa, censor. "Kandi King James Version hamwe n'abandi bake basoma" censor ya zahabu. " ko ari byiza kuri twe kumenya, twaba twibwira ko twe cyangwa abandi dufite igisubizo cyacyo cyangwatutagifite.

Ikibazo

(1) Nta hantu na hamwe havugwa "igicaniro cy'imibavu" ahantu hera, nk'uko

gitandukanye n'ahantu heranda, mu nyandikoy'Ikigereki cyemewe cy'Abaheburayo mu byanditswebyo mu Isezerano Rishya, mu gihe ari ikintu gikomeye mu nyandiko y'Isezerano rya Kera. .

Ahantu hera cyane, ahoyinjiye rimwe mu mwaka.

Nkuko Macknight, mu rwandiko rwe rw'Intumwa, yagize ati: "Intumwa irashobora [gushimangira, kubera ko na we ashobora kuba atarigeze] yigira ku bapadiri, ko censeri yakoreshejwen'umutambyi mukuru ku muni w'impongano yariy'izahabu, kandi koyasize na we mu ihema ry'imbere, ku buryo hafi y'umwenda, ku buryo,igiheyariagiye gushyira mu maboko ye umwaka utaha.

yashoboragakuyishushanyakugirango yuzuze amakarayaka, mbere yuko yinjira ahantu hera cyane gutwika imibavu, byemewen'icyerekezo, Abalewi.16: 12,13. "

Ariko, niba aribyo (nubwo nta kimenyetso kibigaragaza mubyanditswe Byera), haracyari ukuri gutangaje ko nta "gicaniro cy'imibavu" kivugwa mu Baheburayo nkaho kiri Ahera, nko mu nyandiko y'Isezerano rya Kera, kandi nta na hamwe havugwa mu nyandiko yo mu Isezerano rya Kera ry'urutambiro nk'urwo ruri Ahera Cyane. Turacyasigaye gushakisha ibisobanuro byoroshye bisobanura byinshimuburyo bushimishije. Rero, duhera kumyandikoy'Isezerano rya Kera bijyanye hanyumatugakora inzira tuvuye aho.

Inyandikozijyanye n'Isezerano rya Kera

1. Kuva 25-27; 30: 1-21 (inyongera), Amabwiriza yo Gukora no Gukoresha Ihema n'ibikoresho byayo n'Urukiko: (a) Ahera cyangwa ihema (25: 1-9); (b) Isanduku, hamwe n'ubuhamyabwashyizwemo (25: 10-16); (c) Intebey'imbabazi hamwe n'abakerubi hejuru yayo, ishyirwa ku nkuge (25: 17-22); (d) Imbonerahamwe yumugati werekana (25: 23-30); (e) Buji, n'amataro yayo (25: 31-40); (f) Imyenda, yo gutwikira ihema (26: 1-14); (g) Ikibaho, cyuzuyehozahabu, ku rukuta (26: 15-30); . SCREEN kumuryango w'ihema (26: 36-37) - aho ihema ryinjiye; Igicaniro cyibitambo byoswa, cyuzuyeho umuringa (27: 1-8), kugirangobishyirwe mu Rukiko

y'ihema imberey'umuryangow'ihema; Urukiko rw'ihema (27: 9-19).

INYUNGU: ihema, ryagereranyaga n'icyogice cy "'urusengero rw'Uwiteka" aho Zakariya, umutambyi (ariko atari umutambyimukuru) akaba na se wa Yohana Umubatiza, yatwitse imibavu, kandi aho "igicaniro cy'imibavu" cyarigiherereye (Luka 1: 8-11) - ni ukuvuga ahantu hera cyane, aho umutambyi mukuru wenyine yashoboraga kwinjira; .

2. Kuva 40: 1-8, Amabwirizayo Kuzamura Ihema no Gushyira Ibikoresho: (a) IMBONERAHAMWEY'ihema ry'inama (umurongo.1-2); . (c) Zana ameza na buji (umurongo wa 4); . (e) Shyira igicaniro cy'ibitambo byoswa imberey'umuryango

w'ihema (umurongo wa 6) - cyaba kiri hanze y'ihema; (f) Shyira akavuyo hagatiy'ihema ry'inaman'urutambiro, hanyuma ushiremo amazi (umurongo wa 7);

(g) Shiraho URUKIKO ruzengurutse, hanyuma umanike SCREEN y'irembo (niukuvugairembo) y'urukiko (umurongo wa 8).

3. Kuva 40: 17-33, Kontiyo Kuzamura Ihema no gushyira ibikoresho byayo: (a) IMBONERAHAMWE ubwayoyareze (umurongo wa 17-19); . . (d) Buji yashyizwe kuruhande rwamajyepfoyihema ahateganye nameza yumugati werekeza mumajyaruguru (umurongo wa 24-25); ) . (g) Igicanirocyibitambo byoswa byashyizwe kumuryango wihema (umurongo wa 29) - ariko hanze yacyo; ) (i) URUKIKO ruzengurutse ihema n'urutambiro rwororerwa

hejuru, na SCREEN y'irembo ry'urukikoryashyizweho (umurongo wa 33).

Ikigereki Umwandikow'Abaheburayo 9: 4

Ijambory'Ikigereki ryahinduwe mu mpinduro za kera nka "censer" no mu mpinduronyinshi nka "igicaniro," ni thumiaterion, kuva thumiao, gutwika imibavu. Biboneka mu Isezerano Rishya muri iki gice gusa, no muri LXX (Ubugereki bwahinduwe mu Isezerano rya Kera) inshuro ebyiri gusa, mu 2 Ngoma 26:19 na Ezekiyeli 8: 1, kandi ahantu hose havugwa nko gufatirwa mu ntoki, kandi mu mpapuro zose zo mu Isezerano rya Kera nzi ko ubusobanuro muri ibi bice ari "censer." Byongeye kandi, "Mu byanditswe, papyri ,, n'Ikigereki cya kera ibisobanuro bya thumiaterion bisa nkaho ari censer" (Tyndale New Testament Commentaries [1960] ku Baheburayo

9:4).

Ijambo risanzwe muri LXX risobanura "igicaniro," no mu Isezerano Rishya naryo, ni soiasterion, itanga urubanza rukomeye rwo guhindura irindi jambo nka "censer" mu Baheburayo kimwe no mu 2 Ngoma na Ezekiyeli, nkukoverisiyo za kera zibikora. Kandi, kubera ko umwanditsiw'Abaheburayo akoresha ahanini LXX mu magamboye ndetse n'amagamboyavuzwe mu Isezerano rya Kera, urubanza rwo guhindura thumiaterion nka "censer" rurakomera. Mubyukuri, Vine's Expository Inkoranyamagamboyamagambo yo mu Isezerano Rishya (New One-Volume Edition, 1952), umurimo uzwi kandi ukoreshwa cyane, munsu ya "CENSER" ntacyo uvuze kubindi bisobanuro byijambo rya nyuma ryikigereki.

Nyamara, kurwanyaibyobitekerezo, ni uko Philo (apfa nko muri AD, 50) na Josephus (bapfuye ahagana mu mwaka wa 95), bombi bakaba barabayeho mu gihe kimwe n'umwanditsi

w'Abaheburayo kandi bombi bakaba baranditse abanditsi b'Abayahudibakoresheje Ikigereki,

bakoresheje thumiaterion igihe bavugaga igicaniro cya zahabu hamwe na buji n'ameza ahantu hera. Hanyuma, abandi banditsi babiri, Clement wa Alegizandiriya (bapfa AD 215) na Orijeni (AD 185?

-245?), Na bo babigenjebaty. Ibyo byerekana ko bishoboka ko iryo jamboryashakagakuvuga gusa, cyangwa byibuze ryaje gusobanura, igikoresho cyangwa ahantu bifitanye isano no gutanga imibavu, bityo rero bikaba bishobora gusobanura "censer" cyangwa "igicaniro" cyakoreshejwe mu gutwika

imibavu, kandi ko umwanditsi w'Abaheburayo ayikoreshamuburyo bwa nyuma - igitekerezo kigaragarira mubisobanuro byinshi byahinduwe muri iki gihe.

Byongeye kandi, dukurikije igitabocytwa Thayer cyo mu Bugereki n'Icyongereza Lexicon yo mu

Isezerano Rishya, Philo na Josephus, twavuze haruguru, bakoresheje thumiaterion bityo soiasterion

basimburana kuri zahabu.

igicaniro cy'imibavu - rimwe na rimwe, ikindi gihe ikindi. Nanone, dukurikije Isezerano rya Kigiriki The Expositor, impinduroebyiri z'ikigereki zo mu Isezerano rya Kera ry'Igiheburayo - zanditswe na Theodotion, nko mu kinyejana cya 2 rwagati nyumaya Yesu (mbereya 160), na Symmachus, nko mu ntangiriroz'ikinyejana cya 3 (200 nyumayaYesu) - bombi bakoresha thumiaterion ku "igicaniro cy'imibavu" mu Kuva 31, ariko biragaragara ko ari amakosa yo mu gitabo cya mbere. igice gikurikizwa).

Nemeranya nibyotwemeye haruguru nkibishoboka, noneho birakenewe ko tumenya ko Thayer avuga ko thumiaterion bivuga "ibikoresho byo gutwika cyangwa gutwika imibavu. Arndt & Gingrich, mu gitabocycabocytwa Lexicon cyikigerekinicyongereza cyo mu Isezerano Rishya hamwe nibindi bitabo byagikirisitu byambere, nabo bavuga ko ijambo risobanura" neza ahantu cyangwa icyombo cyo gutwikaimibavu, "kandi". igicaniro cy'imibavu (nka Hdt.2,162; Aelian, VH12,51; esp. Ku igicaniro cy'imibavu mu rusengero rw'Abayahudi: Philo, Rer. Div. Her.220, Mos.2,94; Yos. amasoko menshi 2 nd -ikinyejana cyo kuyakoresha, murimwe murimweyerekeza kuri censer "biragaragara," na "mubice byinshi, ntidushobora kuvuga niba censer yari ikosowe cyangwayimuwe" - ni ukuvuga, nibayatekerezwankigicaniro cyangwa nkigenzura ukurikije ibisobanuro bimaze kuvugwa.

Igiteranyo hamwe n'ibintu rero bimaze kuvugwa haruguru ni uko umwanditsiw'Abaheburayo yizeye rwose ko yashoboraga gukoreshajambory'Ikigerekiyakoze mu buryo bw "'igicaniro cy'imibavu," ariko ntiyabura kwerekana ko yabikoze. Nibayarabikoze,ariko,iby bikemura ikibazo kimwe gusa mukurema ikindi: (1) Biraduhumuriza tugomba kwibaza impamvu yakwirengagiza kuvugaigice cyibikoreshoby mu ihema ryavuzwe cyane nkuko biri mu

Isezerano rya Kera, agasimbuza "censer ya zahabu" itavuzwe na gato mu byanditswebyo mu Isezerano rya Kera nk'ibikoresho by'ihema; ariko (2) ihuza "igicaniro cya zahabu cy'imibavu" n'ahantu hera cyane, mu gihe ibyanditswebyo mu Isezerano rya Kera bitanga aho biherereye.

Rero, keretse niba hashobora kubaho ishyirahamwenkiryomuburyo butarimo kuba "mumwanya" Ahera cyane, turacyafitekwivuguruzaga hatiyinyandiko zigiheburayoninyandiko zo mu Isezerano rya Kera. Umwandikow'Abaheburayo 9: 4 uvuga Ahera cyane nko "kugira" igicaniro cya zahabu cy'imibavu "(niba ubwo busobanuro ari bwo), mu gihe ibimenyetsoby mu Isezerano rya Kera ari byinshi byerekana ko igicaniro cy'imibavucyarigihereye Ahera, iruhande rw'umwenda ukitandukanya n'ahantu hera cyane, ariko atari" muri "Ahera Cyaneubwacyo.

Kubwiby, duhuye nikibazo cyo kumenya niba imvugo "kugira (echousa) igicaniro cya zahabuyimibavu" yuzuye kuburyobwuzuye cyangwa bworoshye kugirango twemere ibisobanuro byo kuba muburyo runaka tutiriwe tubifitemo imbere. Cyangwa biradusaba kumva umwanditsi nkigisobanurontagushidikanya ko "igicaniro cy'imibavu" cyari ahantu hera cyane? Igisubizo kuri kiriya kibazo ni ingenzi ku gisubizo icyo ari cyo cyose gishimishije ku kibazo cyatanzwe mu ntangiriro y'iri suzuma.

Iyo ubitekerejehogato, bisa nkibyingenzi kwemera ibishoboka utitaye ko bishoboka byemewe cyangwa bitemewe. Buri wese muri twe afite umutima, umwijima, n'ibihaha biri mu cyuhocye umubiri, kandi amaboko n'amaguru nk'umugereka hanze y'umubiri. Kandi muri ubwo buryo bumwe

"igicaniro cya zahabu cy'imibavu" rwose cyashoboraga gufatwank'umugereka wera wera, nubwo kitari muri cyo. Kandi tuzabibona nyuma.

Ariko, nkubu, turacyafiteikibazo, Ni ubuhe busobanuro bworoshye busobanura byinshi muburyo bushimishije? Kandi igisubizo, nkuko buriwese abibona, bizaterwa nuburyo umuntu abona ibyanditswe hamwe nabanditsi babo. Hariho ubwoko bubiri bwingenzi twifuzza kuzirikana kubantu bizera "igicaniro cy'imibavu" aho kuba "censer" ngo ni ubusobanuro bukwiye muri iki gice kirimo gusuzumwa, usibye ubundi bubiri butigeze bwinjiza amafaranga menshi. Tuzatangirana na nyuma.

Imbaraga zo gusobanuraivuguruzanyarigaragara

1. Ibishoboka Byerekeranye n'urusengeru rwa SalomoAho kuba ihema ry'ibonaniro (1 Abami 7: 48-50; 2 Ngoma 4: 19-22): Nibyo koko "censers" ("firepans," American Standard Version) bavugwa ko bari mu rusengeru rwa Salomo, ariko nk'igice cy'ibikoresho byiza cyane byaho byera ariko ntibishoboke ahandi hantu hose "ahantu hatagatifu". Ahantu, bita "oracle." Iheruka ntirisobanurwa kugeza ku gice cya 8 cy'Abami 1 n'igice cya 5 cyo mu 2 Ngoma, kandi nta hantu na hamwe havugwa ko hari ibikoresho byo mu nzu usibye isandukuy'isezerano n'abakerubi.

gutwikira. (Reba umurongo wa 6-8 na 7-8, ukurikije ibice byavuzwe haruguru.)

Ibintu byo mu nzu ihagaze ahantu hera byavuzwe nka (1) igicaniro cya zahabu, (2) ameza yumugati werekana, na (3) buji (icumi muri zo aho kuba imwe nko mu ihema ry'ibonaniro, kandi iherereye

"imbereya oracle" aho kuba kuruhande rwamajyepfo nko mu ihema). Kandi ibikoresho byashyizwe ku rutonde nk'indabyo n'amatarara (ibice cyangwa ibindi bice by'ibikoresho by'amatarara cyangwa

"buji"), hamwe na toni, ibikombe, ibisumizi, ibase, ibiyiko, hamwe na firepans ("censers," King James Version, "panse" i margin) - zahabu zose. Ibyinshi mubikoresho bikekwa ko byakoreshejwe muburyo bwo gutanga amatarara nigicaniro cy'imibavu, kandi birashoboka kumeza yumugati.

Ikigaragara ni uko ijambory'igiheburayo (machtah) ryakoreshejwe mu bice bimaze kuvugwa kandi risobanurwa ngo "censer" / "isafuriyay'ivu" (KJV cyangwa "firepan" (ASV), ntabwo ari rimwe riboneka mu 2 Ngoma 26:19 na Ezekiyeli 8: 11, ni ukuvugamiqtereth, ryasobanuwe na thumiaterion muri LXX na "censer". miqtereth cyangwa machtah ya zahabu ivugwa ko iri muri "oracle" cyangwa Ahera Cyane cyurusengeru rwa Salomo.

Ibyo bice rero nta mfashanyoibyoaribyoyosemugukemura ikibazo cya Heb. 9: 2-4.

2. Wilson's Emphatic Diaglott (1864): Iki ni umurimo ushingiyeye ku gusubiramo kwa

Griesbach "inyandikoy'ikigereki ndetse n'ibisomwa bitandukanye byandikishijwe intoki byaVatikani, bityo bikaba byatewe no kubayarabaye mu isomero ryaVatikani kuva

nibura mu 1481. Yafashwe nk'ugutangaigisubizo cy'ingorane zemewe, kandi gihuza neza na konteya Mose. "Kandi abisobanura atya:" Kuberako hateguwe ihema - rya mbere - ryari rifite itara, n'ameza, n'imigatihari, NA ALTAR ALTAR YO GUKORA

[umurwa mukuru wongeyeho]; aha hitwaAhera. "Kandi asiba ibivugwa muri v.4

yerekeza Ahera Cyane

"kugira censeriya zahabu."

Ibi rwose bihuza na konteya Mosa. Ariko bisa nkaho aribwo buryobwonyine busomwa mubwinshi bwinyandikozandikishijwe intoki; na Westcott na Hort, bahaye agaciro cyane inyandikoyandikishijwe intokiya Vatikani (cyane cyane, bamwe batekereje), mu Isezerano Rishya mu Kigereki, bayishyira mu "Urutonde rwibisomwa Byanze Byanze" aho kuba mu nyandikoy'Ikigereki. Bahamya nubwo yakoresheje ijambo ry'Ikigereki thumiaterion "muri 9: 2 bakayireka muri 9: 4. Ibyo rero bishyira Emphatic Diaglottya Wilson ku ruhande rw'abasobanura ijambo" igicaniro cy'imibavu "kimwe na" censer ", ukurikije imiterere. Ariko ifite ubufasha butagira akagero ku buryo ari bibi cyane kurangiza urubanza.

(ICYITONDERWA: Nubwo hari amasoko menshi yuburyo bubiri bukurikira bwo gukemura ikigaragara kwivuguruza hagatiyinyandikoyAbaheburayo 9: 4 nkuko bigaragara mubisomwa byemewe byikigereki n'amasomo yo mu Isezerano rya Kera kuriyingingo, tuzahitamo imwe gusa nk'uhagarariyeabasigaye mu byiciro byabo.)

3. Ibisobanuro bya Cambridge kuri Bibiliya Nshyay'Icyongereza (1967): "Kuva 30: 6 vuga ko [igicaniro cy'imibavu] gihagaze 'imbereye' umwendaukingiriza. Ibyobihwanye no kuvuga ngo "umwanditsi wacu" yakoresheje rwose "kugira" mu buryo bwo kugira "igicaniro cy'imibavu" Ahera Cyane, ariko ntiyumva nabi ibyanditswe byo mu Isezerano rya Kera yakurikiranye bityo aribeshya. Ibyo ariko, ntibimuha icyubahiro cyo kuba (a) yahumetswe n'Imana (birashoboka ko uwatanze ibisobanuro, kuba umunyabuntu, atashakagakubikora), cyangwa (b) umunyeshuri ushishoza wo mu byanditswe byo mu Isezerano rya Kera ko ibaruwaye ubundi imwerekako (niba adahumekewe). Bingana no kuvuga koyaba (1) atari azi ko ibyanditswe byo mu Isezerano rya Kera byerekana igicaniro cy'imibavu nkaho cyarigihereye Ahera aho kuba Ahera Cyane, cyangwa ubundi ukamenya ko bamwe muri bo babikora, (2) bibwiraga ko bari mu makosa - kimwe muri byo kikaba kidashoboka niba hari igisubizo kindi - ibyo tuzi neza ko gihari. Mu byukuri rero, ibisobanuro byatanzwe haruguru bigomba kwangwa rwose.

. uhereye ku mpandezitandukanye, kandi birasabwa gusuzumwa neza mbereye kwemera cyangwa kwanga integonyamukuru hamwe na sisitemu.

4. Ibisobanuro bya Pulpit (1950) byongeye gusubirwamo): "Hagatiyabo [ameza yumutsima werekana na bujiya zahabu], hafi yumwendaukingirizahoigicaniro cya zahabu cy imibavu; nyamara, ntabwo kivugwa hano nkigice cyibikoresho by 'ihema rya mbere,' bifatanye isano n 'isegonda,' kubera impamvuzizagaragara. ubwinjiriro bwahantu hera (Kuva.36: 37) bifatwa nkubwa mbere ahera h'imbere inyuma yumwendahavugwa nko kugira (echousa) mbere na mbere 'censer ya zahabu,' nkuko ijambo thumiaterion risobanurwa muri AV (niko no muri Vulgate, thurible).

"Ariko byanze bikunze bisobanura," igicaniro cya zahabu cy'imibavu, "nubwo gihagaze hanze yumwenda. Kuberako (1) bitabayeibyo ntaho twavuga kuri iki gicaniro cyose, cyari ingenzi cyane muri

Ikimenyetsoc'ihema, kandi kigaragara cyane muri pentekote, aho ibisobanuro byose byakuwe.

(2) Ubundi buryo bwo kubona ko ari censer yagenewe gukoreshwa ku mwenda mukuru ku muni w'impongano, nta nkungayatanzwe na Pentekote, aho nta censeri nk'iyoyivugwank'igice cyo mu ihema ry'ibonaniro, kandi nta na kimwe cya zahabu cyigeze kivugwa, cyangwa ngo kibe cyarashyizwe ku rubaho rwose. mbere yuko yinjira.

"(3) Nubwo ijamboubwaryo, thumiaterion, rwose risobanura 'censer,' ntabwo ari 'igicaniro cy'imibavu,' muri LXX., nyamara mu banditsi b'Abagiriki ni ukundi. Philo na Josephus, hamwe na Clemens

Alexandrinus na Origen, burigihe bita igicaniro cya imibavu thumiaterion chrusoun; kandi ururimi rwurwandiko ni Ikigiriki.

". yatanzwe na Delitzsch) nk'icyapa-cyapa cy'iduka ni icy'iduka ntabwo ari umuhanda.

"Mu byukuri, ni ko byubahwa cyane mu Isezerano rya Kera. Reba Kuva 40: 5, 'Uzashyire igicaniro cya zahabu ku mibavu imberey'isandukuy'ubuhamya'; nanone Kuva 30: 6, 'Imbere y'intebe y'imbabazi iri hejuru y'ubuhamya'; no mu 1 Abami 6:22, 'Igicaniro cyari hafi ya oracle,' cyangwa cya 6: y'urusengerero rwo mu ijuru rushingiye ku kimenyetso cyo ku isi, igicaniro cy'imibavugifitanye isano n'intebe y'Imana.

"Kandi byaribifitanye isano cyane mu mihangoy'ihema. Umwotsi w'imibavu burimuni yatanzwe kuri yo yagombagakwinjira mubitwikiro byera byera, byerekana uburyohe uburyohe bwo kwinginga mbereyimbabazi-intebe ubwayo; no ku muni w'impongano, ntabwo byari gusa imibavu yafashwe n'umuherezabitambo mukuru mu mwenda ukingiriza, ariko nanone, kimwe n'intebe y'imbabazi, bamijagiye amaraso y'impongano. "

Indorezezi zimaze kuvugwa uherye kubitekerezo bya Pulpit

1. Kukiwatoranijwe kugirangouhagararire icyicirocyayo? Ibimaze kuvugwa haruguru byatanzwe kubera ko integonyamukuru yacyo, atari ngombwa ko ibisobanuro byayo byose, ari kimwe mu bitekerezo byuzuye kandi byemeza neza mu cyiciro cyayo cyasuzumwe kuri ubu bushakashatsi, kandi insanganyamatsikoy'ibanzeitangwa na a umubare wibitekerezo byubahwa cyane nkuko bigaragara-kwigaragaza. Turavuga bibiri.

(1) Bibiliyaya Expositor: "Kuri yo [AhantuAhera cyane] yariigicaniro cy'imibavu (kuko rero tugomba gusoma ku murongo wa kane, aho kuba 'censer ya zahabu'), nubwo ahantu nyacyo cyari mu cyumba cyera [Ahera]. Cyarigihagaze imberey'umwendaukingirizaho,umutambyi mukuru ashobora

kuvanamo imibavu, kandi atemerewe kwinjiramo ahera cyane;

yamijagiye amaraso kukoyari yaranyanyagiye ahantu hera ubwayo. "

(2) Ibaruwayandikiwe Abaheburayo, yanditswe na Charles R. Erdman: "Umwanditsi avuga 'igicaniro cya zahabu cy'imibavu' nk'icy'ubuturo bwera kubera ko gifitanye isano rya bugufi n'ahantu hera cyane mu mihangoya kera. Igicaniro cyagereranyaga gusenga; Ahera cyane hagereranya kwigaragaza kw'Imana. Gutyo byombibishyirwa mu buryo bwihuse."

Birakwiye ko tuvuga ariko ko hari ubusobanuro butari buke budashyigikira imyanya yavuzwe haruguru, ahubwo bushingiye kubisobanuro bya Cambridge Ibisobanuro kuri Bibiliya Nshyay'Icyongereza, byatanzwe haruguru mbere yo gusubiramoibyavuzwe na The Pulpit Commentary. Aho guhindurajambory'Ikigereki echousa ("kugira"), basimbuza ijambo cyangwa interuro isobanura, nka Goodspeed (igicaniro cy'imibavu "cyahagaze" ahantu hera cyane), Moffatt (AhantuAhera 'harimo ")), BibiliyaYubutumwa Bwiza (yari" muri "AhantuAhera cyane, Bibiliya Nshyay'Icyongereza (" hano "yariigicaniro cy'umubavu" kurenza urutonde).

Ariko mu bahindura echousa uko byakabaye, bityo rero nk "'kugira" (cyangwa "yagize"), nkuko byasobanuwe na The Pulpit Commentary hamwe nabandi bo mu cyiciro cyayo, harimo, ukurikije inyuguti, Isezerano Rishyaryitwa Amplified Isezerano Rishya, American Standard Version, Berry's Interlinear, Emphatic Diaglott (nubwoukuyemo "igicaniro cya zahabu cy'umubavu", "Urutonde rwa zahabu") James Version, Living Oracle, Interlinear ya Marshall, New American Standard Bible, New International Version, New King James Bible, Revised Standard Version, Rotherham, Weymouth - kimwe nurutonde rushobora kwagurwa.

2. Ibisobanuro Biterwa n'Ibibazo. Amagambo make yavuzwe haruguru yavuye muri The Pulpit Commentary, nubwo atari ishingiroryibanze ryayo, nyamara utumire ikibazo niba atari ikibazo. Kandi birakwiye gusa kubahamagarira kubitaho dushingiye kumahameya Bibiliya, "Garagaza byose; komeza icyiza" (1 Abatesalonike 5:21).

(1) Mu mpaka (2) havugwa ko iyaba censeriya zahabuyari yarateganyirijwe gukoreshwa kugira ngo ikoreshwe umutambyi mukuru inyumay'umwendaukingiriza ku muni w'impongano, ntabwo "yari gushyirwaho, uretse igicaniro cy'imibavu, mu mwenda, kubera ko umutambyi mukuru yabisabye mbere yuko yinjira." Ku ikubitiro, twasubiyemo Macknight avuga ko umwanditsi w'Abaheburayo "ashobora kubayarigiye ku bapadiri ko censeri yakoreshejwen'umutambyi mukuru ku muni w'impongano yariiy'izahabu kandi koyasize na we mu ihema ry'imbere, ku buryo hafi y'umwendaukingiriza, ku buryo, igihe yariagiye gukorera imibavu kugira ngo yuzuze igitambarokugira ngo yuzure kugira ngo yuzure igitambarokugira ngo yuzuze igitambarokugira ngo yuzure igitambarokugira ngo yuzure. Twashimangiye ijambo rye "may," tuvuga ko twabikoragakuko, nawe, ashobora kuba atarize.

Noneho kuri kiriyakimenyetso kimwe, tugombakuvuga ko, mugihe censer ishobora kuba itari yarabitswe ahantu hera cyane hafi yumwenda, kugirango ikurwe numupadiri mukuru ashyira ikiganza cyeye muni yumwendaukayigeraho, rwose birakabije kuvuga ko itari kubikwa aho "kuva padiri mukuru yabisabye mbere yuko yinjira." Kuberako ashobora kubayarayibonyemuburyo bwavuzwe na Macknight, mbereyo kwinjira no gutwikaimibavu, mugiheyabitswe gutya.

(3) Mu mpaka (3) hasabwa ko kubera ko ururimi rw'Urwandiko rwandikiwe Abaheburayo ari

"Abagiriki," kandi abanditsi b'Abagiriki nka Philo na Josephus, ndetse na Clemens Alexandrinus na Orijeni, "buri gihe bita igicanirocy'imibavu thumiaterion chrusoun," umwanditsiw'igiheburayo s.

yakora kimwe aho gukoresha thumiaterion muburyo bwa "censer" nkuko byakozwe na LXX, nkaho LXX ubwayo itari Helleniste, aribyo.

Ijambo "Ikigereki" rikomoka kuri Hellen, sekuruza w'imigani wa Hellenes, cyangwa Abagereki, babanje kuba mu Bugereki, cyangwa Hellas (ijambory'Ikigerekirivuga Ubugereki). Kandi irindi jambo rifite inkomoko imwe ni Ikigereki. "" Aya magambo yombi akorehwa ku rurimi, umuco, n'ibindi bisa, yerekeza kuri ayo mu bihe bibiri by'amatekayatandukanijwe no kwigarurira Alexandre le Grand mu kinyejana cya 4 mbereya Yesu - rimwe ryigeze kuvugwa ko ryitwa Hellenic cyangwa classique, naho irya nyuma ryitwa Helleniste.

Ariko "Hellenistic" ishobora kubayarakoreshejwe na The Pulpit Commentary itandukanye na

"Abaheburayo," yerekeranye n "" Abagiriki, "cyangwa Abagereki, bitandukanye na" Abaheburayo, "cyangwa Abaheburayo. Mu Byakozwe 6: 1 twavuze ku "Abagiriki" (Abagereki) batandukanijwe n "" Abaheburayo "- abambere bariAbayahudi bo gutatanywa n'umuco n'ururimi rw'Abagereki, naho aba nyuma niAbayahudi bo muri Palesitine, umuco wabo ukaba wariAbaheburayon'igiheburayo

(Icyaramenyi) ururimi rwabo kavukire. LXX ubwayoyari ubusemuzi bw'Abagiriki, kugira ngo dushyire ibitekerezo by'igiheburayo ku byanditswebyo mu Isezerano rya Kera mu rurimi rw'Abagiriki

cyangwa Ikigereki.

Abagirikibahinduye LXX bari begereye igihe cy'Abagereki kurusha umwanditsiw'igiheburayo ndetse n'abo mu gihe cye kandi bashobora kuba bari bafitanye isano rya bugufin'Abagereki ba kera kuruta Abagereki Koine bo mu gihe cy'Isezerano Rishya. Nyamara LXX yari Isezerano rya Kera ry'Abayahudi kimwe n'Abakristu b'Abanyamahanga bo mu kinyejana cya mbere nyumayaYesu, kandi bari

babimenyereye ku buryo umwanditsiw'Abaheburayo yabikoresheje ahanini. Ntabwo rero, bisa nkaho hari byinshi byugarije nibayari Helleniste bitandukanye no kuba "Hellenic" cyangwa

"Hebraic."

Byongeye kandi, wibuke ko muni yamagamboyanditswe ngo "Umwandiko wikigereki wAbaheburayo 9: 4," twibanze ku kuba umwanditsiw'Abagiriki witwa Josephus

yavuzwe na Thayer ko yakoreshejethumiaterion, ijambo mu Baheburayo 9: 4, kuri

"censer" n 'igicaniro cy'imibavu. Ibaruwa. Ahubwo bivuze ko ibindi bitekerezo bigomba kwerekana icyobivuze, ntabwo ari ijamboubwaryo.

4. Ubwa mbere birasa nkaho impaka (4) hejuru ubwazo nazo zigeze kure. Ariko uko umuntu

atekereza kubijyanenijambo "kugira," niko bigenda bigaragara ko ishobora rwose gukoreshwa "kuba" utarinze kwerekana aho uherereye. Nkuko byavuzwe haruguru, buri wese muri twe afite umutima, umwijima, nigifu, biri mu cyuhocyumubiri wumubiri, ariko kandi amaguru namaboko, ibyo bikaba ari imigerekayumubiri ariko bitari imbere muri byo hamwe ningingo zitwa. Abantu benshi kandi "bafite" ibintu bitari umugereka - nk'amazu cyangwa amasambu orautomobile,

cyangwa ikindi. Rero "urugo rwerekana Delitzsch" rw iduka "rifite" icyapa cyapa kiri mu iduka aho kuba umuhanda nubwo kiri hanze yububiko, gihinduka urugero rwiza rwerekana uburyo "igicaniro cya zahabuyimibavu" gishobora kubaAhantuAhera cyane nubwo kitarimo - ni ukuvuga, kubera isano ya hafi hagatiyabo, bisobanurwa mubyanditswe byera.

Kandi ibyo bisa nkibikora bidasubirwaho kandi bikomeye, umwanzuro no gushimangira The Isezerano ry'Ikigereki rya Expositor, ko impinduka kuva "aho" mu Baheburayo 9: 2 ihinduka "kugira" muri 9: 4, ntabwo ari impanuka ahubwo ifite intego kandi ifite intego, nkibi bikurikira:

"Nkuko byakunze gushimangirwa ni igitangaza ko mu gusobanura ibikoresho byo mu ihema ry'ibonanirontihakagombyekuvugwaigicaniro cy'imibavu. Ingorane zagaragaye ku bijyanye n'umwanya wahawe aha, kubera ko mu byukuri, wari uhagaze hanze y'umwendaukingiriza, kandi umwanditsi yashinjwaga amakosa. Ariko impindukayavuye kuri en [ahoyariari], kuri echousa [kuba] yari ifite akamaro kandi ikerekana ko itari ifitanye isano na yo, ahoyari ifitanye isano na yo, ariko ko yari ifitanye isano na yo, ariko ko yari ifitanye isano na yo. umurimo wa Ahera cyane ku muni w'impongano, aho avuga '(Davidson). Igicaniro cyabo rwose cyarigifitanye isano rya bugufi na Sancta Sanctorum ku buryo mu cyerekezo cyatanzwe mbereyo kubaka, ibi byazanywe hanze (Kuva.30: 1-6).'

Uzabishyire imbere yumwenda (apenanti t. hagian) kuri Nyagasani. ""

Birakenewe kandi kuvugwahifashishijwe umurongo wa 10, ko byosebyanditse ngo: "KandiAroni azahongerera amahembeyacyo [igicaniro cy'imibavu] rimwe mu mwaka; n'amaraso y'igitambo cy'ibyaha by'impongano rimwe mu mwaka,azahongerera [margin, Cyangwa, kuri] ibisekuruza byawe byose: ni cyera cyane kuri Yehova." Ibi byari bisa nibyakorewe Ahera Cyaneubwabyobijyanye nintebeyimbabazi, aho imibavu nayoyatwitswe (Abalewi 16: 11-14,15-16).

Byongeye kandi, mu Balewi 4 havugwa ko kubwibyahabyakozwe utabishaka byakozwe numusaserdoti mukuru cyangwa itorerero (biragaragara ko mugihe cyumwaka hagati yiminsi'impongano yumwaka, mugihe Ahera Cyane hatashoboraga kwinjira), amaraso yinyamanswayatanzwe kubwicyahayagombaga kuzanwa mumahemayinamayumupadiri wasizwe, akanyanyagiza imbere yumwendautwikiriye imibavu ya Yehova.y'inama "(umurongo.1-12, 13-26). Ibi na none byari bisa nibyakorewe muri Ahera Cyaneubwacyobijyanye n'intebey'imbabazi, aho imibavu nayoyatwitswe (Abalewi 16: 11- 14, 15-16).

Byongeye kandi, mu Balewi 4 havugwa ko kubwibyahabyakozwe utabishaka byakozwe numusaserdoti mukuru cyangwa itorerero (biragaragara ko mugihe cyumwaka hagati yiminsi'impongano yumwaka, mugihe Ahera Cyane hatashoboraga kwinjira), amaraso yinyamanswayatanzwe kubwicyahayazanywe mu ihema ryinama n'umupadiri wasizwe, baminjagira imbere yumwenda (utandukanya imibavu ya

Yehova). nama "(umurongo.1-12, 13-26). Ibi na none byari bisa nibyakorewe Ahera Cyane cyane kubijyanye nintebeyimbabazi, aho imibavu nayoyatwitswe (Abalewi 16: 11-14, 15-16).

Ntakindi kintu cyibikoresho byo mu cyumba cyera kivugwa nkaho gifitanye isano cyane, cyane cyane, hamwe na Ahera Cyane.

Umwanzuro no gusobanura

Bitewe ningaruka ziterwa nibintu byagaragaye ko bifite aho bihuriyenyinyingiro, umwanditsi w'iri suzuma byabayengombwa ko ahindura ukwemerayatangiye. Yatangiyeye

kwemeza ko mu Baheburayo 9: 4 guhindura "censer ya zahabu" (King James Version) ihitamo kuruta "igicaniro cya zahabu cy'imibavu" (American Standard Version). .

"censer," byatumye bishoboka ko aribwo buryobwakoreshwaga mu Baheburayo 9: 4.

Kandi Robert Milligan, wagize uruhare mu guhindura ibisobanuro byanjyembere, mu bisobanuroyatanze ku Baheburayo byasohotse mu 1875, na n'ubu bikaba ari bimwe mu byiza byabonetse, icyogihe ingingoyacuyari impakanyinshi kandi yihatiye guhagararira ibitekerezo byose by'ingenzi mu buryobuboneye, asoza agira ati: "Muri rusange, ndemeranya na Alford, kandi ndashobora kuvuga ko abantu benshi batanga ibisobanuro haba ku bisobanuro bya kera ndetse n'ibigezweho; yakuweho burundu kandi ndashimira byimazeyo igisubizogishyagishoborakugikemura neza. "";

Nizera ko mu bushakashatsi bwanjye muri iki gihe, bwagutse cyane kuruta ibyonigeze gukora cyangwa nashoboraga gufataigihe mbere cyangwa ndetse nkaba nari niteze kuri ubu, kandi nkabona amakuru atavuzwe na Milligan, nshobora kuba naravumbuye

amakuru atigeze amwitaho - ibisobanuro byerekana impirimbanyi mu bundi buryo kuri njye. Ibi biranyoroheye cyane hamwe nubusobanuro bwa "igicaniro" - nyamara ntabwo nashyingiranywe kuburyo andi makuru atandukanye nayo adashobora gusubiza inyuma ibisobanuro "censer". Kandi nabagejejeho amakuru yavuzwe muri iri suzuma kugirango asuzume kandi asuzume umusomyi wenyine, ntabwo ngerageza kumushiraho icyemezo cyanjyegishya. Byongeye kandi, aho gutanga gusa imyanzuroyanjye, nanditse ikintu

cyinzira yipererezanyanjye bwite no gutekereza kubintu byose bishobora kuba byiza.

Kubikora, ariko, byafashe umwanya munini cyane kuruta uko byari byateganijwe mugitangira, kuko icyogihe nari nashushanyije gusa inzira nanyuzemo, ntabwo ibisobanuro nzashyiramo kuko nasanze ibyo kuri njye byari bifite akamaro ko gusuzuma. Byongeye kandi, ibice byayo birashobora kuba

birambuye kandi / cyangwa tekini kubwinyungu za bamwe. Ariko bene ibyo birimo kubwinyandiko zanjye kimwe ninyungu zabandi bese bashobora kubishaka.

Birashobora kandi kuvugwa ko kenshi nabonye ibikoresho byari kuba ingirakamaro mubice bimaze kwandikwa, hanyumangasubira inyuma nkabikoresha aho. Ibyo bivuze ko ibitekerezo bimwe

bigaragarira kare mubisubiramo kuruta uko byagaragaye mugikorwacyubushakashatsi no kwandika umwimerere. Mugihe ibintu bimwe bisa nkaho byakemuwe ahantu runaka aho guhuzwanibindi, ibyavuzwe haruguru birashobora kuba impamvu yabyo.

Hamwe nibi bisobanuro, twizere ko umunyeshuriukomeye azasoma kandi agatekereza kubimaze kuvugwa inshuro nyinshi - kuko birashobora kuba byinshi cyane kubimenya mugusoma rimwe.

UMUGEREKA

Icegeranyo hamwe no kugereranyauburyo bwo gusobanura

Ibi ni ugutanga incamake yerekana ibitekerezo bimaze kuganirwaho no kwandikwa, kugirango

ubizane ku ntegoyo kugereranya no gusuzuma byoroshye - bibiri birimo ibisobanuro bya "censer ya zahabu", na bitatu birimo "igicaniro cya zahabu cy'imibavu".

1. Ibisobanuro bya "Zahabu Censer" Ibisobanuro, byerekeranye n'ihema: (a) Byari gutoneshwa mu ndimi mu kigereki cyangwa mu kigereki cya kera, ariko ntibyari mu kigerekicy'Abagereki nk'uko byavuzwe na bamwe - harimo nanjye ubwanjye mbere y'ubushakashatsibwimbitse; . Keretse kandi kugezaigihe ibimenyetso byamateka bitangiwe inyungu, ibi

ibisobanuro bigomba noneho gufatwa nkibitekerezo bityo bikaba bitarenze ibishimishije.

2. Ubusobanuro bwa "Zahabu Censer", mubishoboka Byerekeranye n'urusengero rwa SalomoAho kuvuga ihema ry'ibonaniro: Ariko (a) umwanditsiw'Abaheburayo ntacyo avuga ku miterere

y'urusengero, ahubwo yerekeza ku ihema "ryashizweho" n'umuntu (8: 2) na "ryakozwe" na Mose (8: 5); na (b) kandi nta na hamwe havugwa mu byanditswe by'urusengero "oracle" (AhantuAhera cyane) nk'ibikoresho byose ariko isandukuy'isezerano hamwe n'abakerubi bitwikiriye. Ibyanditswe rero

bisobanura urusengero rwa Salomo

ntutange ubufasha mugukemura ikibazo cy'Abaheburayo 9: 2-4.

3. "Igicaniro cy'imibavu" Ibisobanuro, ariko Gushyira Igicaniro Ahera; Ibi byabaye muri

verisiyo ya Emphatic Diaglottya Benjamin Wilson (1864). Yasobanuyeagira ati: "Gusoma MS Vatikani. Yafashwe nk'igisubizo cy'ingorane zemewe, kandi gihuza neza na konti ya Mose." Ko ibikora, ariko ni gusoma bisa nkaho bidashyigikiwe nizindi nyandikozandikishijwe intoki

zihari, kandi mu bahanga mu nyandiko zifatwa nk'ibihimbano. Ndetse na Westcott na Hort, bahaye agaciro inyandikoyandikishijwe intokiya Vatikani muri rusange cyane (cyane cyane, bamwe batekereje), aho kuyishyira mu gihe cyo gusubiramo Isezerano Rishya mu Kigereki, babishyize mu "Urutonde rw'ibisomwa Bitemewe." Noneho,

Inyandikoya Wilson muri iki gihe ifite inkunga itagiraingano ku buryokuyakira ari bibi.

4. "Igicaniro cy'imibavu" Gusobanura, ariko Kwizera Umwanditsiw'Abaheburayo kubayaribeshye

yibwira ko igicaniro cya zahabu cyari imbere mu mwenda utwikiriye "- ni ukuvuga imberey'ahantu hera cyane. Ibyobigaragara mu bisobanuro bya Cambridge kuri Bibiliya Nshyay'Icyongereza (1967. Byerekana, ariko, kurwanya (a) ntabwo ari uguhishurirwa kw'umwanditsiw'Abaheburayo ahubwo ko

ari ukugira ngo asobanure neza ko ari we wanditse mu gitabo cye. yari afite

yahumekewe. Kubwiby, ntishobora kwemerwa nkigisubizogishimishije.

Byakwemerwa cyane ni igitekerezo cya AE Harvey mu gitabo cye Mugenzi we ku Isezerano Rishya (cyo muri Bibiliya Nshyay'Icyongereza), agira ati: "Ntabwo bitangaje kuba uyu mwanditsi asa naho atekereza kuri iki gicaniro mu cyumbacy'imbere - keretse niba abivugank'umugereka wa

ngombwaw'icyumba cy'imbere, nubwo atari imbere muri cyo" (hashimangiwe ku nsobanuro) - icyogitekerezo twananiwe gushyira mu bisobanuro byacu bya mbere ku bisobanuro byavuzwe haruguru, ariko ni byo byavuzwe haruguru.

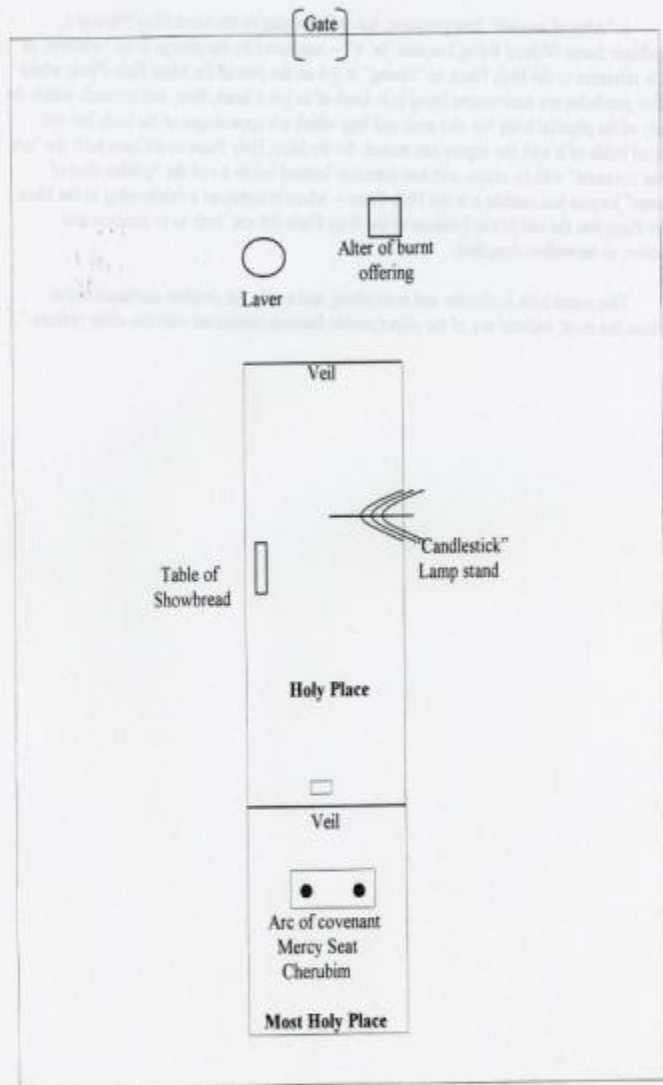
5. "Igicaniro cy'imibavu", ariko nk'ubw'ahantu hera cyane mu buryo bugaragara mu buryo bugaragara utarimo "aho" mu gifu, mu gifu, no mu gifu.y'umubiri ariko utari imbere muriwo hamwe n'ingingo zavuzwe haruguru. Ahantu hera hashobora rero kuba "inkugey'isezerano" hamwe n'intebe yayoy'imbabazi hamwe n'abakerubi bari imbere muri yo ndetse n "" igicaniro cya zahabu cy'imibavu "giherereye hanze yacyo Ahera - aho cyakomezagakugirana isano n'ahantu hera hasigaye ibikoresho, nk'ahantu ho gukorera.

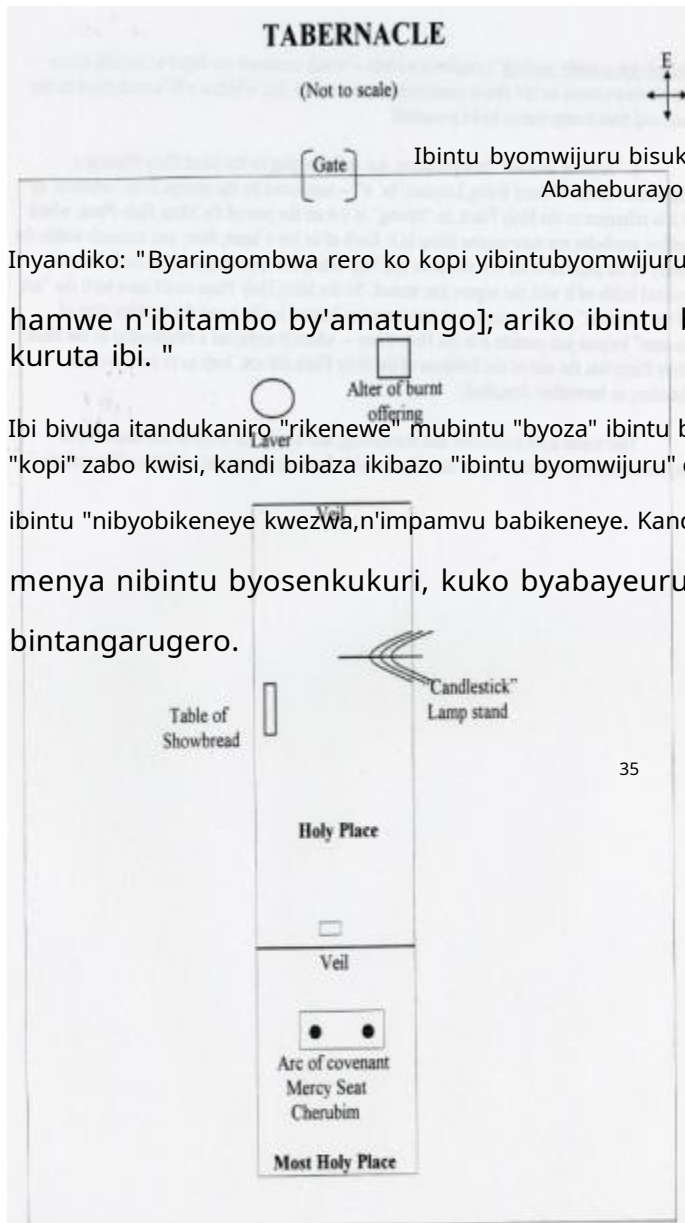
heretofore yasobanuwe.

Ibi bisa nkibidasubirwaho kandi bikomeye, kandi rwose ibisobanuro byoroshye bisobanura byinshi, nta na kimwe mubintu bitemewe bifitanye isano nubundi buryo.

# TABERNACLE

(Not to scale)





Inyandiko: "Byaringombwa rero ko kopi yibintubyomwijuru igomba kwezwa

hamwe n'ibitambo by'amatungo]; ariko ibintu byomwijuruubwabyo nibitambo byiza kuruta ibi. "

Ibi bivuga itandukaniro "rikenewe" mubintu "byoza" ibintu byomwijuru hamwe na "kopi" zabo kwisi, kandi bibaza ikibazo "ibintu byomwijuru" cyangwa "mwijuru

ibintu "nibyobikeneye kwezwa, n'impamvu babikeneye. Kandi birashobora kuba birenze ubushobozi bwacu

menya nibintu byosenkukuri, kuko byabayeurujijo kuri bamwe mubashakashatsi

bintangarugero.

Amagamboyavuzwe n'abahanga

1. Robert Milligan avuga ko byavuzwe ko "ibikenewe bituruka ku cyahacy'abamarayika batagumije umutungowabo wa mbere, ariko bakurikijeubwigomeke bwabo bajugunywe i Tartarusi (2 Petero 2: 4; Yuda 6)." Avuga ati: "Ariko, abamarayika ntibakirwa mu kibanza cacu, kandi ntibategerezwa rero guhatirwa ku myanzuroyacu. Reba ingingo kuri ch.2: 16. "(Ibisobanuro ku Baheburayo.)

2. AT Robertson agira ati: "Kuri twe bisa naho bitoroshye kuvuga ku muhango wo kweza cyangwa kwiye guriraijuruubwaryo ugaragara nka Kristo nk'umutambyi-uwahohotewe. Ariko ishushoyose ni amayobera cyane "(Kwiga Ijambo mu Isezerano Rishya).

3. Isezerano ryo mu Bugereki rya Expositor ryasubiyemo Bruce mu buryo bukurikira: "Nahisemo kutageragezaguha ibisobanuro bya tewolojiya ku magambo. Nahitamo kubisobanurira mu bwenge bwanjye ntekereza icyubahiron'icyubahiro biza no mu ijuru ku bwinjiriro bw' 'umwana w'intama wa Mana. ' Nizera ko mu mvugo harimo imivugo irenze tewolojiya. "

Ku rundi ruhande ariko, umwanditsiwacyow'Abaheburayo, Marcus Dods, akomeza agira ati:

"Ariko ntibishoboka ko umuntu yakwirengagiza aho bigeze aha igitekerezo cy'umwanditsi cyemeza ko tewolojiya ivuga ko mu buryo runaka ndetse no mu buryo bumwe na bumwe ijuru ryo mu ijuru rikeneye kwezwa. Ihema ryo ku isi, nk'aho ubuturo bw'Imana, rishobora kuba ryaragombaga kwezwa no kuboneka kwaryo kandi ntidukeneyekwezwa, bityo tukaba duhurira hamwe n'abantu bose kugira ngo dusukure. Muri bo ibintu byo mu ijuruntibikeneyekwezwa, ariko nk'uko byinjijwe n'abantu b'ibyahabarabikeneye. Umubano wacu w'iteka n'Imana bisaba kwezwa. "

4. Mu buryonk'ubwo, Marvin R. Vincent asubiramo Delitzch mu buryo bukurikira: "Niba umujyi w'Imana wo mu ijuru, hamwe n'ahantu hera,,uhuje n'amasezerano, ugenewe abantu basezeranye, kugira ngo bagere ku busabane butunganye n'Imana, noneho icyahacyabo cyanduyeibyo bintu byera kimwe n'isi, ariko bigomba kwezwa kimwe n'itegeko risanzwe ryashyizwehon'Amategeko, ariko bidatunganijwen'Amategeko, Isezerano).

5. Albert Barnes, ariko, yagize icyo ahindura kuri iki kibazo akoreshejeamagambo akurikira:

"Gukoresha ijambo ryeza, hano ryerekeza ku ijuru, ntibisobanura ko ijuru ryahozze mbere ritanduye, ariko ryerekana ko ubu ryakozwe ku banyabyaha; cyangwa ko bashobora kuza gusengera aho. buryo bwemewe "(Inyandiko ku Isezerano Rishya).

6. Ku rundi ruhande, Robert Milligan yongeye kuvuga ati: "Nta kintu na kimwe kigufi cyo kwezwa kw'ibintu byo mu ijuru', bisa nkanjye, bihuye neza n'ibisabwa mu nyandiko. Kandi rero ndashaka gutekereza ko kuri ubu, byibuze, ibi bitureba kuri twe ahubwo ni ikibazo cyo kwizera kuruta filozofiya. Iyo dushobora gusobanukirwa neza kandi tugasobanurauburyo Imana yera cyane kuruta iy'abamarayika bera bese (reba). 15:15), turashobora noneho kumvikana neza kuruta uko tubibona ubu, burya burya burya 'ibintu byomwijuru,'bikubiyemo n'umujyi w'Imana nzima, Yerusalemu yo mwijuru, bigombagukenera

kwezwa n'amaraso y'imponganoy'Umwami Yesu. Ukuri ubwako bisa nkaho guhishurwa neza mummyandikoyacu; ariko impamvu yabyo ntabwo igaragara cyane. "

Hanyuma arabaza ati: "Ese birashoboka ko benshi mu bera binjiye mu Ijuru?"

gutegereza urupfu rwa Kristo, kandi ko nubwo bifite ishingiro kubwo kwizera, kubuntu na kwihanganira Imana, nyamara basabye gushyira mu bikorwa amaraso ya Kristo

iyoyamenetse, kugirango abe abera rwose. Reba ibisobanuro kuri ch.9: 15. "(Ibisobanuro ku Baheburayo.)

Tuzakomeza dushingiye ko Milligan, mu nteruro yeya mbereyavuzwe haruguru, atari Barnes,

ni byo. Nyamunekanyamuneka uzirikane ijamba rya nyuma "mbere," kandi nikibazo cya Milligan

gusa byavuzwe, byombituzagira umwanya wo kongera kwerekeza kuri "Kurangiza Indorerazi."

Indorerazi ziva mu Byanditswe

1. Isezerano rya mbere hamwe nihema ryisi. "Kopiy'ibintubyo mu ijuru" yari ihema ryo ku isi

ryubatswe na Mose n'ibikoresho byo mu nzu n'ibikoresho (umurongo wa 1-5, 18-22). Bafatanyaga n "isezerano" cyangwa "isezerano" rya mbere ryabereye i Sinayi hamwe na Isiraheli yumubiri,

"ryeguriwe" n'amaraso y'inyanan'ihene, baminjagira kuri "igitaboubwacyo kandi cyose

abantu "(umurongo wa 18-20).

Ijambory'Ikigerekirivuga "kwiye gurira" ni egkekainistai,uburyo bwa egkainizo, 1. Kuvugurura (2

Ngoma 15: 8). 2. Gukora bundi bushya, na none (Sir. 33 (36) .6). 3. Gutangiza,kwiye gurira Imana,

kwiye gurira Imana (Gutegeka 20: 5; 1 Abami 8:63; I Samweli 11:14, n'ibindi; Abaheburayo 9:18; 10:20) - nk'uko Thayer abivuga. Milligan avuga ko "yatangijwe" nk'uburyo bwiza muri 9:18, aho bivugwa ko "isezerano rya mbere ritigeze" ryegurirwa nta maraso. "Ibi bihuye na Thayer" yatangijwe. "

.

2. Isezerano rya kabiri cyangwa Rishya hamwe n'ihema ryo mwijuru. Isezerano cyangwa

isezerano "rya mbere" byavanyweho na Kristo, "kugirango ashinge irya kabiri" (10: 9), muri ryo "isezerano rishya" ni umuhuza (9:15), kandi amaraso ye ni amaraso yamasezerano

yavuzwe (Matayo 26:28; Mariko 14:24; Luka 22:20; 1 Abakorinto 11:25) - binyuze mu maraso

"yinjijye mu ijuru rimwe ryose. (Abaheburayo 9:12).

"Dufite ... umutambyimukuru, wicaye iburyo bw'intebeya Nyiricyubahiro mu ijuru, umukoziw'ubuturo bwera, ndetse n'ihema ry'ukuri, Uwiteka yashinze, ntabwo ari umuntu [bitandukanye na kopiyo ku isi] ... Noneho, nibayari ku isi, ntabwoyari kuba umutambyi na gato, kuko hari abatangaimpano nk'uko amategekoabiteganya. ubu yabonye umurimo mwiza cyane, kuri byinshi cyane kuko ari n'umuhuza w'isezerano ryiza, rishyirwaho n'amasezerano meza "(8: 1-6).

"Kuberako niba amaraso y'ihene n'ibimasa [yatanzwe mu isezerano rya mbere], n'ivu ry'inka. kumijugunyaabanduye, weze kugira isuku yumubiri: gute

amaraso ya Kristo azarushaho kwitanga, cyangwa Umwuka we w'iteka

utagirainenge ku Mana, sukura umutimanama wawe imirimo yapfuye kugirango ukorere Imana nzima? "(9: 13-14).

. si Imana ko nta muntu urenga kandi ngo arenganya murumuna we muri icyo kibazo: kuko Uwiteka arihorera muri ibyo byose, nk'uko natwe twabibaburiye kandi

turabihamya. Kuberako Imana yaduhamagariye kuba umwanda, ahubwo ni ukwezwwa."  
")

Na none, "igiheyatangaga igitambo kimwe cy'ibyahaubuziraherezo, yicara iburyobw'iburyo

Mana; ... Erega ku ituro rimwe, yatunganije ubuziraherezo abera "(10: 12-14)." Kandi sinzongera

kwibuka ibyaha byabo n'ibicumuro byabo "(umurongo wa 17).

ICYITONDERWA: Ibi ntibisobanura ko iyo umuntu abayeumukristo, ndetse nibyaha ashobora gukora mugihe kizaza nabyo byitaweho; ariko ahubwo bivuze ko icyaha cyose kimaze

kubabarirwa, bitandukanye, nkuko amategekoya Mose abiteganyaga, ntibibukwa buri mwaka kandi bikeneye guhongerera inshuro nyinshi uko umwaka utashye, ariko bikababarirwa ibihe byosebizaza, Ariko ingaruka zamaraso ya Yesu kristo zirakomeza igihe cyose kugirango

haboneke ibyahabyakozwe nabakristo bamaze kuba nkabo.)

3. Inyungu zifatika muni yisezeranorishya kubantu bakiri kwisi. Hashingiwe ku bupadiri

bukuru bwa Kristo n'imigisha isumba izindi itanga, abakristo barashishikarizwa "kwiyegezeza bashize amanga ku ntebey'ubuntu [bigombagutekerezwa nko mu ijuru], kugira ngo tubone imbabazi [zirimo kubabarirwa ibyaha nk'uko bikenewe] kandi tubone ubuntu bwo kudufasha [ubundi nanone] mu gihe gikenewe" (4:16). "KUBONA rero bavandimwe, ubutinyutsi bwo

kwinjira ahantu hera [aho Kristo n' "intebey 'ubuntu", kandi inyungu zamaraso ye yamenetse zigombakuboneka] n'amaraso ya Yesu, muburyoyaduhaye, inzira nshya kandi nzima, binyuze mu mwenda, ni ukuvuga umubiri we; no KUBONA umutambyimukuru;

hejuru y'inzu y'Imana; reka twegere n'umutima nyawowuzuye kwizera "(10: 19-22a).

. yashyizwe kuri "uburyarya" n "" umunyakuri, "kuko Yesu yabwiye bamwe ati:" Kandi mwateshejeagaciro ijamba ry'Imana n'imigenzoyawe. Yemwe mwa ndyarya mwe, Yesayarahanuye neza, ati: "Aba bantu banyubaha n'iminwayabo, ariko imitima yabo iri kureyanjye. Ariko bansenga ubusa, bigishank'inyigisho zabo amabwiriza y'abantu" [Mat, 15V: 6V. Unyegereye umunwa wabo, kandi unyubahe n'iminwayabo, ariko umutima wabo uri kureyanjye ".])

Kurangiza Indorezezi

1. "Ibintu byo mu ijuru," cyangwa "ibintu byo mu ijuru," bigomba kuba ukuri aho ihema ryo ku isi n'ibikoresho byaryo na minisiteri byari "kopi," kandi bisa nkaho bikubiyemo itorero ryo ku isi

ndetse n'itorero ry'abacunguwe mu ijuru (reba 12: 22-24). AhantuAhera Cyane, cyaricyagutse kandi cyanyuzemo Ahera Cyaneubwacyo, hagomba kuba itorero kwisi. Ibi dushobora kubibona mubyukuri ko abakristo bavugwa ko bafite "imyanya yo mwijuru muri Kristo: (Abefeso 1: 3; 2: 6), kandi ko" ubwenegihugu bwacu buri mwijuru "(Abafilipi 3:20) - itorero rikaba ubwami bw'Imana kwisi, mubindi, aribyo.

bita "ubwami bwo mwijuru" (reba Matayo 16: 18-19).

2. Nukuri Milligan ntashobora gukosorwa kuberako yanze igitekerezocyuko ijuru ryagombaga

kwezwa namaraso ya Kristo kubera abamarayika bakoze icyaha kandi bakirukanwa kubwibyho, nkuko bivugwa muri 2 Petero 2: 4 na Yuda 6 - kuko nkuko byavuzwe na Milligan, abamarayika ntibakirwa muri

ibibanza by'urwandiko rwandikiwe Abaheburayo 9 reba 2: 16-17).

3. Milligan ntabwo yari afite igisubizo cyikibazo cye, kandi byababyiza tutarinze kuba

inyangamugayo. Ariko turashobora hamwe ninyunguziperereza tugasuzuma ingaruka zacyo.

Ikibazo cye cyari iki: "Ese birashoboka, kubera ko benshi mu bera binjiye mu Ijuru bategereje

urupfu rwa Kristo, kandi ko nubwo gutsindishirizwa no kwizera, kubuntu no kwihangana kw'Imana, nyamara basabye ko hakoreshwa isukuy'amarasoya Kristo.

iyoyamenetse, kugirango abe abera rwose. Reba ibisobanuro kuri ch. 9:15. "

Igice cya 9:15, nkuko byavuzwe na Milligan, kivuga ko Kristo ari "umuhuza w'isezerano rishya, ko

urupfu [rwe] rwabayekugira ngo acungure ibicumuro byari mu isezerano rya mbere, abahamagawe bashobora guhabwa amasezerano y'umurage w'iteka."

Ariko ibyontibivuga ko bari bamaze kuyakira. Kandi Igice cya 11: 39-40, nyumayo gutanga ingero kuva mbere na nyuma yumwuzure, ndetse no mubisekuruza byabakurambere na

Mose, kubagabonabagore bafite kwizera, baragira bati: "Kandi abo bose, bamaze guhamya kubababwira kubwo kwizera kwabo, ntibakiriye amasezerano, Imana yaduhaye ikintu cyiza kuri twe, kugirango tutagomba gutungana."

Na Dawidi, washyizwe muri urwo rutonde rw'abizerwa (11:32), intumwa Petero yabivuze.

Pentekote nyumayo kuzuka no kuzamuka kwa Kristo, ngo "yarapfuyearashyingurwa, kandi

imvaye iri kumwe natwe kugeza na nubw, "kandi byumwihariko ko" atazamutse mu ijuru "(Ibyakozwe 2: 29,34).

Byongeye kandi, ibyabaye kuri Dawidi byashoboraga kwitezwaho kuba ukuri kubandi bose, keretse Henoki (Abaheburayo 11: 5-6) yari umuntu udasanze, wahinduwe kugirango atazabaho urupfu

kandi ntabe akiboneka ku isi, ariko birashoboka koyajyanywe mu Ijuru cyangwa ahandi ikuzimu, ntituzi ibyo, usibye ko aba nyuma ari ab'umwukaw'abapfuye mbereyo kuzuka - na Eliya, ntibavuzwe mu gitabo cy'Abaheburayo. 2: 11-12).

Ariko, nubwo aba bombi baba badasanzwe kubyavuzwe mu Baheburayo 11: 39-40, ntibashobora kuba "benshi" ba Milligan. Nyamara, niba aribyo bidasanzwe bakajyanwa mwijuru aho

kujya i Hadesi, ibyo Milligan yavuze kubyerekeye "benshi" bahumanyaIjuru ariko birashoboka ko byashoboka ko ari ukuri kwa Henoki na Eliya.

Ikuzimu ni ahantu h'imyukayagiyehagatiy'urupfu n'izuka kandi ntabwo igereranywa nko gupfusha ubusa no kurimburwa kugezaigihe izuka rusange n'urubanza muri rusange (Ibyahishuwe 20: 11-15) - icyogihe ("umunsi wanyuma") abapfuye bose bakiranuka bazazuka (Yohana 6: 39,40,44,54).

Birashoboka rero ko imyukay'abapfuye bose iguma muri Hadesi kugeza imibiri yabo izutse. Ariko umwuka wa Kristo ntiwasigaye muri Hadesi, kukoyazutse mu bapfuye (Ibyakozwe 2:31), nyuma y'iminsimironko ine akazamuka mu ijuru (1: 3, 9-11) - uwambere, bisa nkaho atazongera gupfa (reba

Ibyakozwe 13:34).

Na none, kubijyanye nurupfu nizuka rya Kristo, "umwendawurusengero

watanyaguwe mo kabiri kuva hejuru kugeza hasi; isi iranyeganyega; kandi imibiri myinshi yabatagatifu yari yasinziriyeye irazamuka [bivuze ko bivuze ko imyukayabo itasigaye muri Hadesi]; kandi basohoka mumva nyumayo kuzuka kwabo binjira mumujyi wera kandi bagaragara kuri 51: (Matayo 27).

Ikibazo: Gusubira mu buzima kwabo kwabaye akanya gato, cyangwa bazamutse mu ijuru hamwe na Kristo? Ko tudashobora gusubizamubyukuri. Ariko haribishoboka ko ibya nyuma aribyo.

Abefeso 4: 8 havugwa muri Zaburi 68:18, ikoreshwa kuri Kristo, igira iti: "Amaze kuzamuka hejuru, yajyanye imbohe, kandi aha abantu impano." Ibi byaribikurikije umuco wo kwinjiza abajenerali ba gisirikare nyumayintambara zikomeye zatsinze - kuyobora itsinda ry'abajanywebunyago

nkikimenyetso cyuko batsinze abanzi no guta impano kubantu bari munzira zurugendo bava mubusahuzi bafashwe kurugamba. Impano zahawe abantu kubijyanye no kugaruka kwa Kristo mwijuru ni impano zumwuka mu itorero rya mbere, nkuko Abanyefeso 4: 11-12.

Integoyasubiwemo muri Zaburi 68:18 nta kindiyari ikubiyemo uretse "impano zahawe abantu"; ariko ayo magamboubwayoyarakoze. Ryarimo "imbaganyamwinshi y'abajanywebunyago," nkuko bisobanurwa muburyo bwa King James Version. Niba ibi ari ibyerekeranye n'abazutse nyumay'izuka rya Kristo (birashoboka cyane), bari barabaye imbohe za Satani kugeza barekuwe na Kristo bamujyanamwijuru hamwe na we igiheyazamutse akabereka hamwe na we nk'ikimenyetso cyo gutsinda Satani n'urupfu, intsinzi ivugwa mu Baheburayo.

2:14-15.

. -Rd]

4. Tekereza kuri iki gihe rero: Ko (a) kuva Kristo yazutse mu bapfuye mu mubiri umwe yapfiriyemo nubwoyahinduwe akava mu buntu kandiyononekaye ahinduka umuntu udapfa kandi utabora, nk'uko bivugwa mu 1 Abakorinto 15: 53-54, na (b) kuvayari yarakozwe kuba icyaha mu izina ryacu (2 Abakorinto 5:21), kubera "Yehova wa 6: .

byakozwe?

5. Hanyuma, nubwo tudashobora gusubiza ibibazo bya Milligan cyangwa ibibazo byacubwite, turashobora ariko kungukirwa cyane no gutekereza cyane (a) kwanga urunuka Imana kubwicyaha, (b) ingarukaziteye ubwoba zicyahanigihanokigombakutwishyurwa niba tubabariwe, kandi (c) kubuntu bwatanzwe na Kristo kubwo guhanwa kw'Imana kubuntu bwatanzwe na Yesu kubwo gutangirwa imbabazi kubuntu bw'Imana kubwa Kristo kubuntu kubw'Imana kubwubuntu bwatanzwe na Kristo kubuntu bwatanzwe na Kristo kubuntu bw'Imana kubwubuntu bwatanzwe na Kristo kubuntu bw'Imana. ube "imponyano, binyuze mu kwizera, mu maraso ye, kugira ngo ubwe ube umukiranutsi n'umukiranutsi ufite kwizera Yesu" (Abaroma 3: 25-26; reba 1Yohana 2: 2-1), kandi (d) guhora no kurushaho kubishimira. Ngiyo integonyamukuru dufite mubitekerezo byavuzwe haruguru, nubwo, nkuko Pawuloyabivuze, "mbega ukuntu imanza ze zitagereranywa, n'inzira ze zashize!" (Abaroma 11:33).

Ubushizi bw'amanga Amd  
Igice cya 10: 19-25

1. IRIBURIRO.

Iki nigice gikungahaye cyane, hamwe ninama zayo zishingiye kubintu bifatika bimaze gushingwa (4:14 - 10:18) cyangwa ku myanzuroyavuyemo. Ibintu bifitanye isano ibyo dufite (umurongo wa 19-21), byatangijwenijambo "kugira." Kandi buri kimwe mubyifuzo bitangirana ninteruro "Reka reka" (umurongo wa 22, 23, 24).

II. UKURI: "KUBONA" (Imirongo 19-21).

1. "Kugira rero bavandimwe, gutinyuka kwinjira ahantu hera n'amaraso ya Yesu" (umurongo wa 19). "Ahantu hera" hano ni "ijuruubwaryo," Kristo ubweyatwinjiriye, nkaho, amaraso ye bwite, kandi akoresheje - kandi akoresheje iteka ryose gucungurwa kuri twe (9: 24-25; reba Vs 11-12).

Iyo "twinjiye ahantu hera n'amaraso ya Yesu," twinjira "muburyoyaduhaye, inzira nshya kandi nzima, binyuze mu mwenda, ni ukuvuga umubiri we" (umurongo wa 20) - ari nako bivuze, ubumuntu bwe. Ni ukubera ko yiyitiriye kamere muntu nihoyashoboragagupfa kandi akagira amaraso yameneka (reba 2: 14-17). Kandi igiheyazamutse mu ijuru, byari hamwe n'umubiri we wazutse (wahindutse uko uwacu, reba 1 Abakorinto 15: 50-52

n'Abafilipi 3: 20-21). Yahindutse umwanditsi (archegos, capitaine, cyangwa umuyobozi

mukuru) cyangwa agakiza kacu (Abaheburayo 2:10). Byongeye kandi, niyagaruka ku nshuro ya kabiri, bizaba "ku gakiza" ("kugezakuri," 7:25) "kubamutegereje" (9:28). Azaza kutwakira wenyine; kugirango aho ari, natwe dushobora kuba (Yohana 14: 3). Noneho tuzahita

"twinjira ahantu hera" aho ari kukoyacunguwe "n'amaraso ya Yesu." Noneho, ariko,

tubikora mu mwuka gusa, mu rukundo no gusenga. Ariko ibi nibyingenzi birenze niba

dushaka kwinjira muburyo bukurikira nyumayigihe gito. Kandi birashobora kandi bigomba gukorwa n'ubutinyutsi, "kuko twacunguwe" n'amaraso ya Yesu "kandi dufite impamvu zikomeye zishoboka zo gutegereza kwinjira byinjira igihe Kristo azagaruka. Kandi ubwo

"gushiraamanga" ninsanganyamatsiko yiganje mu rwandiko rwacu (3: 6; 4:16; 10:19, 35).

Ntabwo ari ugusebanya cyangwa

ubupfapfa, ariko ubutwari, icyizere, no kwisanzura, bishingiye kubyo twadukorewe n'Imana binyuze muri Kristo kandi adusezeranyajejo hazaza.

2. "Kandi kugira umutambiyukomeye hejuru yinzu y'Imana" (umurongo wa 19) - ni ukuvuga Yesu Kristo, umutambiyi we wavuzwe muri 1: 3, kandi wagaragaye cyane kuva 4:14 - atanga ibyiringiro byose bishingiye kandi bifite ishingiro "ubutwari" bwategetswe, hamwe ninama zikurikira.

III. IMYITOZO: "MUREKE" (Imirongo 22-25).

1. "Reka twegere" (umurongo wa 22) - ni ukuvuga, komeza wegere - "ku ntebeye ubuntu [muri ijuru], kugira ngo tubone imbabazi, kandi tubone ubuntu bwo kudufasha mu gihe gikenewe" (reba 4:16).

a. "Numutima nyawo" - mubyukuri, umurava, n'ubudahemuka.

b. "Mu kwizera kwuzuye" - cyangwa "mu byiringiro byuzuye byo kwizera" - kwizera ijamba ry'Imana binyuze Kristo (reba Abaroma 10:17).

c. "Kugira (byari bifite ibihe byuzuye mu mwimerere) imitimayacyaminjagiye mu mutimanama mubi" - bijyanye no kugira "umutima wukuri" - ugereranya kumena amaraso ya Kristo (reba 9:

14,18-22) - bihwanye no kweza imitimayacu ibyaha, no kuva mubitekerezo byicyaha (reba 10: 2) - bihwanye no koza imyendayacyintama mu maraso.

(Ibyahishuwe 7:14).

ICYITONDERWA: Ibi nibintu bikurikira ntibigomba gushirwa hamwe nkuko byabaye bifatanije.

d. "Kandi kuba (twaragize) umubiri wacu wogejwe n'amazi meza" - byerekeza ku mubatizo wa gikristo (reba Ibyakozwe 10: 47-48) - umuntu wose, ubugingo, n'umubiri, byeguriwe Imana (reba Abanyaroma 12: 1; 1 Abakorinto 6: 15,20-- umurongo wa nyuma usoma muri AV, "ni Imana ya 26: C); 3: 5 [reba

Yohana 3: 5]; 1 Petero;

3: 21 \*) \* Reba Excursus kuri 1 Petero 3:21. Urupapuro 60

2. "Reka dukomere (umurongo wa 23) - ni ukuvuga," komeza kwatura ibyiringiro byacu ko bidahungabana; kuko ari umwizerwa wasezeraniye. "AV ifite" kwizera, "bishoboka kubera ijamba" kwatura, "risobanura" umwuga. "Ariko inyandikoyikigereki ifite ijamba elpis, ibyiringiro, aho kuba pistis, kwizera, nubwo byombibifitanye isano, nkuko byavuzwe haruguru. Kandi" ibyiringiro "kimwe n" "kwizera" bishobora "kuvugwa" cyangwa "kwaturwa". umusemuzi nkuwakiriwe, "kwatura" nubusobanuro bwiza niba bubonwa nkitangazo cyangwa kwemeza utabisabye, noneho "umwuga";

Byababyiza.

"Ibyiringiro" ni ijambo rikomeye rwose mu Baheburayo, riboneka no muri 3: 6; 6: 11,18; 7:19. Ni a guhuzaibyifuzo no kwifuza, kandi "kwizera" ni "ibyiringiro byibintu byiringiro, kwemeza ibintu bitabonetse" (11: 1).

Impamvu yatanzwe yo gukomera ku byiringiro byacu ni uko "ari umwizerwa wasezeranije." Kandi muri urwo rwego, inyandikoya 6: 13-20 igomba gusubirwamo.

3. "Kandi reka dusuzume" (umurongo wa 24-25) - ni ukuvuga, "tekereza kuri mugenzi wawe gukurura urukundo kandi imirimo myiza "(umurongo wa 24).

a. "Kutareka guterana kwacu hamwe, nkuko umuco wa bamwe ari" (umurongo wa 25a) - cyangwa, "kutitandukanya n'inama zacu, nkuko bamwe babikora" (NEB). AE Harvey yagize icyo abivugaho mu buryo bukurikira: "Birashoboka ko hari byinshi birenze ibyo kutitonda gusa kwitabira itorero [naryo ubwaryorikwiyekwirindwa]. Kuguma kure byerekana ko (mu kigereki, niba atari mu cyongereza) kunanirwa guhagarara neza hamwe n'abakristu bagenzi bacu mu bihe by'amakuba - kandi

igishushanyo cy'ibihe nk'ibi gikurikira imirongo mike kuri" (Ijambo rya Bibiliya Nshya, mu gitabo cyitwa Isezerano Rishya, 1970). egkataleipo, avuga ko bishobora gusobanura "kuva mubibazo, kugenda

utishoboye, (colloq. gusiga mu gihirahiro). "

Ibyibandwaho muri uyu murongo ntabwo ari ukutitaho neza abavandimwe mugihe turetse

kwifatanya nabo mumateraniroya gikristo, kandi gushimangira, duherereye kumurongo ukurikira (26), ni mukagatwugarijwe no "kudaterana."

b. "Ariko guhugurana" (umurongo wa 25b). "Undi," nubwo bivuzwe, ntabwo biri mu nyandiko

y'Ikigereki. Ijambo "ariko" ryerekana itandukaniro: "Ntabwo tureka guterana kwacu hamwe ... ahubwo dushishikarize." Impamvu imwe rero, yo guterana kwacu ni uguhuza abakristu, guhugura, guterana inkunga, no gufashanya - "kubaka, guhugura, no guhumurizwa" (reba

1 Abakorinto 14:3).

c. "Kandi cyane cyane, nkuko mubona umunsi wegereje" (umurongo wa 25c). Ibi byerekana inzira yumunsi wikigeragezogikomeye cyane, mugihe gusabana no guhugura inteko zabakristu byaba

bikenewe cyane aho kuba bike, kugirango wirinde gusubira inyuma no kwirinda

ubuhakanyi - umunsi bari bazi - kandi bavugaga ko ari "umunsi."

Bamwe batekereje ko ari "umunsi wUmwami" wo mu Byahishuwe 1:10, abakristo ba mbere bumvise ko ari umunsi wamberewicyumweru, aho bakoranaga amateraniro ya buri cyumweru. Ariko

ibivugwamo, "kudatererana" amateraniro "ahubwo ni uguhugura," bisa nkaho byerekana guterana hagamijwe guhugurana, aho gusobanura guhugura byihutirwa mucyumweru cyo guterana kumunsi ukurikira wegereje umunsi wUmwami.

Abandi babonaga ko "umunsi wegereje" ari ukuza kwa kabiri kwa Kristo. Ariko, mugihe

tugombakwitegura kubyoigihe icyoaricyo cyose kandi cyose, tumenyeshwa kenshi ko tutazi igihe bizabera, harimo na Kristo ubwe igihehari ku isi (Matayo 24: 35-44; 25: 1-13; Mariko 13: 31-37; Luka 21: 33-36; 1 Abatesalonike 4:13 -5: 3; nibindi). Nyamara, mu mugani w'Umwami wacu w'impano, habayeho kwerekana ko bishoboka ko azagaruka atari "igihe kirekire"

(Matayo 25: 14-30 na v.19 by'umwihariko). Ntabwo "yari hafi" igihe Abatesalonike 2

yandikwaga, kandi ntabwo byari kuba mbere yuko habaho ubuhakanyi bukomeye intumwa Pawuloyari yarahanuye mbereyigihe kitazwi mugihe kizaza (2: 1-12). Igihe intumwa Petero yandikiraga abakristu ibaruwayeya kabiri, abashinyaguzi ndetse bibazaga niba bizigera bibaho, kuko byari bimaze igihe kinini cyane basezeranijwe (2 Petero 3: 1-13). Nyamara. Igihe yandikaga urwandiko rwe rwa mbere, igihe cyarageze ngo "urubanza rutangire mu nzu y'Imana: kandi niba rutangiye kuri twe, bizarangira bite abatumvira ubutumwa bwiza bw'Imana? Kandi, niba umukiranutsi adakijijwe gake, abatubaha n'abanyabyaha bazagaragara he?" Ibi byavuzwe mu rwego rwa

"ikigeragezo cyaka umuriro" kibonwa nabakristo (1 Petero 4: 12-19). Kandi hariho impamvu yo kubyemera "urubanza" hano twavuze rwerekanaga imibabaro n'ibyago byahanuwe na Kristo mu Mavanjiri.

Niba aribyo, birashoboka ko "umunsi wegereje" uvugwa mu Baheburayo 10:25 wari umunsi wo kurimbuka kwaYerusalemu,wagombaga kubaho mubuzima bwigihe

cyabayeho mugihe cya Kristo (Matayo 24: 1-34; Mariko 13: 1-30; Luka 21: 5-32), kandi byabaye muri AD 70, mugihe gito ugereranije n'urwandiko rwandikirwaAbaheburayo. Yazanywe no kongera amakimbirane n'imirwano hagatiy'abayobozi b'abayahudi muri Palesitine na ba shebuja babo b'Abaroma. Kandi uko amakimbirane nk'aya

yariyongereye,Abayahudi benshi aho bari hose mu bwami bw'Abaroma barushijeho

kuba bibi - ndetse no ku bakristo, kubera ko icyogihe batekerezaga muri rusange ko ari agatsiko k'abakirisitu b'Abayahudin'Abanyamahanga nk'abahindu b'Abayahudi.

Uwiteka yahanuye ko hazabaho amakuba atagereranywa mugiheYerusalemu

yagoswe kandi ikarimbuka, kandiyahaye amabwiriza abigishwa be gutoroka. Kandi Ewuzebi, mu gitabo cye cy'amatekaya Kiliziya,agira ati: "Icyakora, umubiri wose,

w'itorero ry'iYerusalemu, umaze gutegekwa n'ihishurwa ry'Imana, uhabwa abantu b'abihayimana bemewe mberey'intambara, bavanwa mu mujyi, batura mu mujyi

runaka uri hakurya yaYorodani, witwa Pella. n'intumwa ze, amaherezo zirabageraho, zirimbura burundu ibisekuruza byose by'ababagizi ba nabi ku isi. " .

#### IV. GUKURIKIRA (1 PETERO 3:21).

1 Petero 3:21 hari isano ikomeyeIbyakozwe 22:16 harimo "guhamagarira izina rya Nyagasani," no mu Byakozwe 2:38 harimo "kubabarirwa ibyaha" n "umutimanama utabacira urubanza." Mu rurimi rw'ibyanditswe, "umutimanama utamucira urubanza" (Ibyakozwe 23: 1) ni "umutimanama utagira icyaha ku Mana no ku bantu" (24:16). AV ifite 1 Petero 3:21 ivuga ko umubatizo ari "igisubizo

cy'umutimanama utabacira urubanza ku Mana," bisa nkaho bivuze ko "ari ukubabarirwa ibyaha,"

mu gihe Ibyakozwe 2:38 havuga ko ari "kubabarirwa ibyaha." KandiASV iri mu nyandikoya 1 Petero 3:21 ifite umubatizo nk "kubazwa umutimanama utabacira urubanza ku Mana," bisa nkaho

bidasobanutse na gato. Ariko mu ntera, hagira hati: "Cyangwa,iperereza cyangwa, kujurira."

"Itohoza" risa nkaho ridafite ishingiro muri uru rwego, ariko "kwiambaza" bikora niba bikwiye

"kuba umutimanama utamucira urubanza," ibyo bishobora gusobanura kandi bigaragara ko bivuze, nkuko impinduronyinshi zahinduwe mu magambozivuga - haba "ubujurire" cyangwa ibisa nayo RSV na NASB bifite "kwiambaza Imana umutimanama utabacira urubanza." Abandi

babitanga kimwe, nkibi bikurikira:

Umuvuduko mwiza: "kwifuza umutimanama ubereye Imana."

Williams: "kwifuza umutimanama utamucira urubanza imbereye Imana."

Rotherham: "gusaba Imana umutimanama utamucira urubanza."

Moffatt: "isengeshory'umutimanama utanduye imbereye Imana."

Montgomery: "isengesho ryo gusaba umutimanama utamucira urubanza Imana."

ICYITONDERWA: Ibi bihuyen'Ibyakozwe n'Intumwa 2:38, "kubatzwa mu izina rya Kristo kugira ngo bababarirwe ibyaha" - ni ukuvuga, kugira umutimanama utamucira urubanza ku Mana, kandi nk'ikigaragaza "kwifuza" kuri abo.

Ijamboryakoreshejwe muri 1 Petero 3:21 ni eperotema. Thayer's Greek-English Lexicon yo mu Isezerano Rishya, avuga ko bisobanura: 1. Iperereza, ikibazo. 2. icyifuzo. 3. Nkuko ingingoziperereza nibisabwa akenshi zirimo igitekerezo cyo kwifuza, ijambo rero ribona ibisobanuro byo gushaka umwete, ni ukuvugakwifuza, icyifuzogikomeye. Niba uku gukoreshajambo byemewe, biduha ibisobanuro byoroshye kandi byumvikana kuri kiriya gice kibabaje 1 Pet.3: 21: "ubu (umubatizo) uradukijije [wowe] atari ukubera ko mu kubyakira twakuyeho umwandaw'umubiri, ariko kubera ko twashakishije umwete umutimanama wiyunze n'Imana."

Arndt na Gingrich, mu Kigereki n'Icyongereza Lexicon y'Isezerano Rishya hamwe n'ibindi bitabo bya gikristo byambere, baravuga: 1. Ikibazo. 2. Gusaba, kujurira (eperotao 2, gusaba umuntu ikintu) - kwiyambaza Imana umutimanama utamucira urubanza 1 Pet. 3:21.

ICYITONDERWA: Uku gusobanukirwajambo eperotema muri 1 Petero 3:21-bihuye neza nibyakozwe 22:16, "haguruka, ubatizwe, kandi woze ibyaha byawe, wambaze izina rya Nyagasani." Ni ukuvuga, kubatzwa kugirango woze ibyaha, umuntu aba agaragaza umutima we wifuza umutimanama utamucira urubanza ku Mana - mubyukuri, igomba kubikora kugirango dukizwe. Umubatizo wo mu Byanditswe rero urasobanutse isengesho ryo kubabarirwa ibyaha. Kwambaza izina rya Nyagasani bikubiyemo gusenga. Ihamagarira Uwiteka.

"Kuko nta tandukaniro riri hagatiy'Abayahudin'Abagereki: kuko Umwami umwe ari Umwami wa bose, kandi ni umukire ku bamutabaza bose, kuko, umuntu wese uzambaza izina rya Nyagasani azakizwa. "

Abaroma 10: 12-13). "Batera amabuye Sitefano, bitabaza Uwiteka, baravuga bati: Mwami Yesu, yakira umwukawanje" (Ibyakozwe 7:59).

Kugirango ukizwe, ukurikije ibikubiye mu Isezerano Rishya, umuntu agomba guhamagara izina rya Uwiteka, kandi ubikore bijyanye n'umubatizo we, kugirango bibe isengesho ryeruye ryo kubabarirwa ibyaha.

Turangije ibi bikurikira biva mu nkoranyamagambo ya Tewolojiya ya Kittel yo mu Isezerano Rishya

Na none: "ukurikije v.21 dukwiye kwitega ko alla [ariko] izakurikirwa no kwezwa mubyumwuka

ibisobanuro. Kubwibyogusaba umutimanama utamucira urubanza bigomba

gusobanurwankisengesho ryo kubabarirwa ibyaha ... kubabarirwa ibyahabifitanye isano rya hafi n'umubatizo kuva mu ntangiriro (Mk.1: 4 na par .; Ibyakozwe 2:38).  
"(Umubumbe wa II, p. 688.)

Igitambo "cyiza cyane" cyaAbeli

Igice cya 11: 4

Inyandiko: "Kubwo kwizera,Abeli yatambiye Imana igitambo cyiza cyane kuruta Kayini, ahoyari yarahamije ko yamubwiye ko ari umukiranutsi, Imana itangaubuhamba ku byerekeyeimpano zayo: kandi binyuze muri yo yarapfuye ariko aravuga" (American Standard Version).

#### 1. KUBONA UMUNTU.

Isomo ryibanze nukoAbeli yatanze kubwo kwizera kandi yemerwa nkumukiranutsi, bivuze ko Kayini atatanze kubwo kwizera bityontiyemerwe. Tugombakwiga uko dushoboye kose ibisobanuro

byamagambo (1) "yatanze kubwo kwizera" na (2) "igitambo cyiza cyane." Mubice bimwe byanyuma ntibyoro shyeye kurenza ibyambere, bityo bikaba bitavugwaho rumwe.

Ibivugwa mu Baheburayo ni ibi bikurikira mu Itangiriro 4: 2b-5: "Abeli yari umuzamu w'intama, ariko Kayiniyari umuhinzi w'ubutaka. Bidatinze, Kayini azana imbuto z'ubutaka ituro rya Yehova. Abeli na we amuzanira imfura z'umukumbi we n'amavuta kuri Yehova. ntiyubaha kandi Kayiniyarakaye cyane, mu maso he haragwa. "

Tugombakumenya ko Itangiriro ntacyo rivuga ku byerekeye kwizera ahubwo risobanura itandukaniro rishingiye ku maturo yombi, mu gihe Abaheburayo bavuga itandukaniro rishingiye ku kintu (kwizera) ariko ntirivuga itandukaniro rishingiye ku kintu.

1. "Byatanze no Kwizera." Nyamara, nubwo kwizera kutavuzwe mu buryobweruye mu nkuru y'Itangiriro kuri kimwe, kwizera ko kubaho kw'Imana kwerekanwa kuri bombi - ba Kayini kimwe na Abeli, kuko "yazanyeYehova ituro" kimwe na Abeli. Ijambory'igiheburayo ryasobanuwe "ituro" ni minchah, muri LXX rihindurwa soia, cyangwa "igitambo" mucyongereza, nkuko bigaragara mu giheburayo cyacu;

inyandikoyavuzwe haruguru - amagamboyerekeza mu byanditswe byera ituro Imana cyangwa imana.

Ariko hariho ubwoko butandukanye bwo kwizera - (a) "kwizera" kubaho kw'Imana, ariko "usibye imirimo "yo kumvira, idafite ingaruka," ingumba, "" yapfuye "; na (b)" kwizera "bifite akamaro,

kwigaragaza n "'imirimo" yayo (Yakobo 2: 17-26). Yakobo 2 n'Abaheburayo 11 barabigaragaza neza ko aribwo bwa nyuma bwabazwe umuntu kubwo gukiranuka. Reba kandi urugero rwo mu Isezerano rya Kera.

Ku maziya Meriba (Kubara 20: 2-13), muri oasisiya Kadesh-barneya, ubusanze yatangwaga n'umugezi utemba uva mu rutare runaka, nta mazi yabagaigihe Abisiraheli bayobowe na Mose na Aroni bahageraga, abantu barigomeka. Imana ivugana na Mose, iti: "Fata inkoni, ukoranyirize hamwe ikoraniro, wowe na Aroni, umuvandimwe wawe,

maze ubwire urutare imbereyabo, kugira ngo rutange amaziyarwo, kandi uzabaviramo amazi yo mu rutare, bityo uzahe itorerero n'inka zabo."

Ariko basaga nkaho bababaye cyane kandi bakarakarira abantu kubera kubangamirakwabo, ku buryo Mose atavugishije urutare, ahubwoyabwiye abantu ati: "Noneho nimwumve

inyeshyamba, tuzabavana amazi muri urwo rutare?" Mose "akubita urutare inkoni ye inshuro ebyiri," atategetswe kubikora, "kandi amazi menshi arasohoka, itorerero riranywa, n'amatungo yabo." Ariko iyo ntiyari iherezo ryinkuru.

Yehova abwira Mose na Aroni, ati: "Kubera ko YEYE YANYEMEYE, KUMUNTU MU MASO Y'ABANA B'ISRAYELI, bityo rero NTIBIZAZANA IYI NAMA MU GIHUGU NABAHA."

Kubera iyo mpamvu, bombi bapfuye mbere yuko igihugu cy'isezerano cyinjira.

Ese ibi byatewe nuko Mose na Aroni muricyogihe bizeraga ko Imana ibaho

kuruta mbere? Biragaragara ko atari byo. Ariko ntibumviye neza Imana, kandi usibye, barafashe

ubwabo ubwabo kubwigitangaza Imana yarigukora aho kumuha icyubahiro no "kweza"

mumaso yabantu. "

2. "Igitambo cyiza cyane." Biragaragara, muburyo bumwe, Kayini, nubwoyemera ko Imana ibaho, ntabwo yizeraga ngo yumvire Imana byimazeyo nkuko Abeli yabigenje. Kubera, "Kubwo kwizera Abeli yatanze igitambo cyiza kuruta Kayini," ukurikije King James Version, American Standard

Version, n'abandi. Inyandikoy'Ikigereki, ifite pleiona soian gusa, "ibitambo byinshi." Ariko ikindi ni ikihe? Kubyerekeye ubuziranenge, nkuko KJV na ASV? Kubyinshi, kubona "impano" (mubwinshi) byavuzwe? Cyangwa, nkubwoko (nabwo ni bwinshi), nk

bamwe batekereje, ni irihe jambo "impano" naryo ryatanga inguzanyo?

Ibyanditswe mu Itangiriro, ntabwo bivuga mu buryobwihariye ubwoko bumwe butangwa. Noneho, niba, nkuko bamwe babitekereza, bivuze ko Abeliyazanye ituro ryimboga (ituro ryo gushimira nyuma ryinjijwe mumategekoya Mose) kimwe nigitambo cyamatungo

(Birashoboka nkigitambo cyibyaha), icyamberenticyari itandukaniro ryibitambo byombi, bityo ntibivuzwe muburyobwihariye, mugihe kubura ituro ryamatungo na Kayini byari bitandukanye cyane. Kandi mubihe nkibi, ntabwo byari kuba nkibya Mariko 10: 46-52

bavuga ko Kristo yakijije impumyi imwe gusa ubwoyavaga mu mujyi wa Yeriko, nubwo nk'uko Matayo 20: 29-34 yabivuze, yakijije babiri - birashoboka ko byavuzwe no

kumumenya (Bartimaeus, mwene Timaeus) byari kuba byiza cyane kubasomyi Mariko yatekerezagaga. Ariko ibi, nubwo bishoboka, cyangwa niba bishoboka, ntabwo arikintu gifatikagifatikakijyanyen'Itangiriron'Abaheburayo.

Kandi ibisobanuro byinshi, wirengagije ko nkuburyo bwo guhitamo, shyigikira igitekerezo cya

byinshinkubuziranenge, nka KJV na ASV, bimaze kuvugwa, hamwe na NKJV isobanura inzira imwe. Hariho ingero nke mubanditswe by'isezerano Rishya aho bidashidikanywaho bikoreshwa cyane,

nubwo bikunze gukoreshwa cyane bijyanye numubare cyangwa imibare. Ibikurikira nuburyo

butandukanyenijambo "ryiza cyane," nyamara byose bisa nkaho bifitanye isano nubwiza: "byiza

kandi byemewe" (Amplified); "igitambo cyiza" (TCNT, NASB, JB, TEV, Spencer, Oracle Nziza); "igitambo gikize" (Moffitt); "igitambo gisumba byose" (Berkley); "Igitambo kinini" (NEB).

"Igitambo cyiza" bigaragara ko cyiganjemuburyo butandukanye n' "igitambo cyiza cyane." Ariko ijambory'Ikigerekiry'inyandikoyacu ntabwo ryakoreshejwe mu bindi bice by'Abaheburayo kandi risobanurwa ngo "byiza" (1: 4; 7: 7,19,22; 8: 6; 9:23; 10:34; 11:35) - ni ukuvuga kreisson. Kandi Alfred Marshall, mu kigereki cye- Icyongereza Interlinear (hafi ya byose muri iki gihe) afite ibi bikurikira

mucyongereza munsu yijamboryikigerekirivuga "byinshi": "binini (? Byiza)." Muyandimagambo, hamwe na we hari ibyoyanga kuberekeye "byiza" kuba imyumvire yinyandiko.

Ubusobanuro bwa Rheims na Rotherham, "igitambo cyuzuye," bushobora gusobanurwa ubuziranenge cyangwa ubwinshi (nkumubare cyangwa ubwoko). Guhindura Wemouth,

Williams, na RSV, "igitambo cyemewe," nubwo bigaragara ko kigaragaza ukuri, ntabwo cyerekana impamvu byemewe.

Ku rundi ruhande, umuvuduko mwiza, ubivuga: "Kwizera kwatumye igitambo cya Abeli kiruta imberey'Imana kuruta icya Kayini." Ibi na byo, nubwo bigaragara ko ari ukuri, kubera ko kwizera, guturuka ku kumva ijambo ry'Imana bikavamo no kuyumvira, byatumye Abeli atanga igitambo yatanze, ariko ntiyaboneka i Kayini kandi ntibyamuviriyemo gutanga igitambo nk'iki. Nyamara niba icyo Goodspeedyashakagutanga ari uko ibyoyatanze ubwabyo byari kuba bihagije kandi byemewe iyo Kayiniatanga gusa abikuye ku mutima n'umurava Abeli yatanze, ibyo ntibishobora gukosorwa kubera impamvu zimaze gukorwaho. icyogitekerezo, ariko - ko kwizera ikintu ari cyiza bituma gikwiye kandi cyemerwa n'Imana - gifiteabayoboke benshi.

## II. IBIBAZO BY'ABANDI.

1. KURI Robertson, Amashushoy'Ijambo mu Isezerano Rishya: "Mubyukuri, 'ibitambo byinshi'

(ugereranije na polus, byinshi) ... Mubyukuri impamvu igitambo cya Abeli cyaricyiza kuruta icya Kayini usibye kwizera kwe ntigaragara." (Ibyo bisa nkumwanzuro ugaragara mubyo dufite

byagaragaye hejuru.)

2. Ibisobanuro bya Pulpit: "Ni ibisanzwe kubona impamvu mu ituro rya Abeli risobanura impongano, no gutekereza ko kwizera kwe kugaragarira mu kumenya ko hakenewe impongano nk'iyoy, byasobanuwe na we, nk'uko byavuzwembere, n'itegeko ry'Imana. Iki gitekerezo cyo gushakakuvuga inkuru nticyatanze mbere yo gusobanura icyogitambo cyacyo, cyarebaga mu bitekerezo byatanze nyumayacyo; twe. Kwemererwa gutamba

hano byavuzwe gusa, nkibikenewe, kwizera kwuwatanze, nta gutahura uburyo ukwemera kwatangiyeye. Kandi hamwe nuku kubona iki kibazo cyemeranya nacyo ubwacyo, aho bivugwa ko 'kuri Abeli ituro rye Nyagasaniyabanje kububaha';

(Turabika ibisobanuro kugeza nyuma, muri "Umwanzuro.")

3. Adam Clarke, Ibisobanuro: "Igitambo cyinshi; nkahoyabivuze; Abeli, kubwo kwizera, yatanze igitambo kirenze kimwe; nuko rero bivugwako, Imana yatanze ubuhamya ku mpano zayo, tois dorois. kubyoyemeye ko Imana ibaho kandi ikabitanga, kuba

Abungeri cyangwa uwagaburirainka, ntabwo yazanye igitambo cy'ukaristiya gusa, cy'imbuto zo mu butaka, ahubwo yanazanye umusaruro w'ubushyamba bwe nk'igitambo cy'ibyaha ku Mana, ahoyemeye ko ari icyaha cye, ubutabera bw'Imana, hamwe

n'ubushake bwe, kandi ko ari bwo bwemera, butangwa na Kayini mincha, cyangwa ituro ryo gushimira: iyi Mana ntabwo yashoboraga, guhora hamwe nubutagatifu bwayonubutabera, yakirana no kwinezeza, nkuwerekeza kumuntu wintama wishwe kuva isiyaremwa, Imana yashoboraga kwakira, kandiyatanze ubuhamyabwihariye

ntiyakiriwe, kuko nta gitambo cy'ibyahacyariho. Amateka asigaye azwi neza.: (Kuri a ubuvuzi burambuye kandi bwagutse na Clarke, reba ibisobanuroyatanze ku Itangiriro 4: 3-5.)

4. James Macknight, Inzandiko z'Intumwa: "'Yatambiye Imana (pleiona soian) ibitambo byinshi.' Muri ubu busobanuro, nakurikiranye abanegura, batubwira ko pleiona, [imvugo] mu rwego rwo kugereranya, isobanura byinshi mu mubare aho kuba byinshi mu gaciro. Kubera iyo mpamvu, barabona ko, nubwo Kayiniyagombagagutanga igitambo cy'ibyaha, gusa yazanye igitambo gikwiyecy'Umwami, 'kandi na we yariafite; y'ubutaka, yari imwe mu mpano zavuzwe mu murongo ukurikira, \* yazanye kandi ibinure cyane mu mashyo y'umukumbi we ku buryoyatangaga igitambo cy'ibyaha kimwe n'igitambo cy'inyama [ni ukuvuga ituro ryo gushimira], bityo akerekana ko ari imyumvire myizay'Imana ndetse n'icyaha cye bwite.

ituro; kandiyarayikoze wenda atari iy'imbuto za mbere, cyangwa iz'imbuto nziza. "\* Igomba kuba umurongo umwe, mu Baheburayo 11, ni ukuvuga v.4.

### III. UMWANZURO.

1. Umwanzuro wa The Pulpit Commentary nkuko byavuzwe haruguru, ko ituro ryaAbeli ryemewe kubera ko ryemewe, kandi atari na gato kubera ubwoko bw'ituro rye, ntabwo rihuye n'ukuri kose. Ubwoko bw'igitamboyanze bwaturutse ku kwizera kwe, kwamuteye bityo ituro rye ryemerwa. Ibisobanuro bisobanura ni uko iyaba Kayini yari afite kwizera nk'ukwo Abeliyariafite, ituro rye nkuko byari bifite intego byari kuba "birenze", nkukoAbeli yari "birenze" ibye. Ariko mubyukuri ntabwo arukuri kwukuri - kuko iyabayari afite kwizera nk'ukwo Abeliyariafite, ntabwoyarikugira yasibye ubwoko bwituro bufite intego butandukanya Abeli nubwe.

Birasa murwego rwo kwemerera uwanditse igice cy'Intangirirocyibitekerezo byavuzwe haruguru gukosora umwanditsi wigice cyigiheburayo kuriyingingo. Guhera ku nteruro igira iti: "Kuri Abeli n'ituro rye" (Itangiriro 4: 4), yagize ati: "Yemera mbere umuntu we hanyumaimpanoye (reba Imig. 12: 2; 15: 8; 2 Kor.8: 12). ya Kayini, 'kandi' umuntu ntashobora gushimisha ko iki ari igitekerezo cy'umwanditsi w'Ibaruwa yandikiwe Abaheburayo' (Prof. Lindsay, 'InyigishozerekeyeAbaheburayo, 'Edin. 1867) Ibivugwa n'Imana kuruta ibyo umuntu yahimbye nk'isokoyabyo, Iyaba gusenga Imana kwaba kwarakomotse ku bantu, byanze bikunze ko ubudasa bw'inshi bwaba bwiganje mu miterereyabyo. Byongeye kandi, kuba uburyo bwo gusenga butarasigaranyeubuhanga bw'abantu nk'uko amategekoabiteganya, kandi ko ubushake bwo gusenga bwamaganwe ku buryo bwa mbere bwatanzwe n'Imana. "

Impamvu y'umwanditsi w'Abaheburayo wanditse igitabocye bitwa The Pulpit Commentary ku mwanzuro twamaganyeyavuzwe mu gice cy' amagambo twavuze haruguru, ku buryo bukurikira: "Ni ibisanzwe kuri

shakisha impamvu mumiterereyigitambo cyaAbeli nkigaragaza impongano, kandi tuvuge ko kwizera kwe kugaragarira mu kumenya ko ari ngombwa ko habaho impongano, byasobanuwe kuri we nkuko byavuzwembere, n'itegeko ry'Imana. Iki gitekerezocyintegoyinkuru gitangwa rwose mugusobanura icyo ituro rye ryari, urebye ukurikije igitekerezo cyo gutamba ibitambo [wenda "amateka" yo gutamba cyangwa "filozofiya" byaba ari ijamboryiza; ariko ntibigaragara mu nkuru zafashwe ubwazo, cyangwa mu kuyerekezaho mu gice cyatubanjirije "(hashimikiwe ku nsobanuro).

Hamwe naya magamboanyuma, twabyemera ariko dushimangira ko bitagitangaimpamvu yo kwizera ko kwizera kumvira bitazavamo ibitambo byamatungo kwa Kayini kimwe na Abeli. Kubyerekeranyenuburyo Imana yahishuye filozofiyayimana inyumayicyifuzo cyo gutamba amatungo, ntituzi. Ariko bisa nkaho bishoboka ko abakera bari bamenyeshejwe neza kuruta Isezerano rya Kera. Kurugero, Yesu yamenyeshejeabayahudi, agira ati: "So Aburahamuyishimiye kubona umunsi wanjye, arabibona, arishima" (Yohana 8:56) - ikintu kitagaragara usibye guhishurwa kw Isezerano Rishya.

2. Macknight, mu rwandiko rwe rw'Intumwa, avuga ko abanegura "batubwira ko pleiona, mu rwego rwo kugereranya, isobanura byinshi mu mibare aho kuba iy'agaciro." Niba arukuri, kuberako aribyo byiganjemo gukoresha. Ariko hariho ibintu bike bigaragara, nkuko biri muri Matayo 12: 41,42; Luka 11: 31,32 (igice kibangikanye); n'Ibyakozwe 15:28, aho "binini" bidashobora kunozwa muguhindura. Mu bice bisa, Yesu "arenze" (aruta) kurusha Salomo cyangwa Yona. Undi avuga "nta mutwaro urenze ibyo bintu bikenewe." Ariko, no mubihe byanyuma, icyatuma umutwaro "urenze" waba ibintu byinshi mubare. Ariko muri Matayo 6:25 kandi bisa na byo muri Luka 12:23, asubiramo Yesu agira ati: "Ubuzima ntiburenze ibiryo, n'umubiri kuruta imyenda?" ibisobanuro byongeye ntabwo ari "byinshi" mubare, ariko agaciro-keza.

3. Rero, birasa nkaho ingingo zose zimpaka za Clarke na Macknight zidashobora kwemezwa byimazeyo, ariko ko ntanumwe ushobora kuvuguruzwaburundu, kandi ko, ibintu byosebisuzumwe, uburemere bwibishoboka burabashyigikiye. Cyangwa rero birasa nkuyumwanditsi, ashingiye by'ibitekerezo bikurikira:

(a) Mu nyandikoy'Abaheburayo, bivugwa ko Abeli yavuze ko yatanze "ibitambo byinshi" kuruta Kayini. Mugihe habuze imiterereyerekana ukundi, ijambo "byinshi" rishobora gusobanura byinshi mumibare aho kuba byinshi mu gaciro, kandi inyangikoubwayo ivuga "impano" za Abeli (mu bwinshi).

(b) Konti yo mw'Itangiriro nayo itanga ibisobanuro nk'ibyo. Kayiniyazanye ubwoko bumwe

bw'ibitambo, aribyo imbuto z'ubutaka, ariko Abeli "azana imfura z'umukumbi n'amavuta yabyo." Ni ukuvuga, ntabwo yazanye gusa impano Kayiniyazanye, ahubwo n'indi ubwoko bwongeyeho - niyo mpamvu, "impano," mubwinshi, nkuko byanditswe mu giheburayo.

(c) "Imfura" n "" ibinure "(ibinure by'inyamaswa ziciwe mu gitambo) byari ibiranga amaturo amwe n'amwe yasabwagan'amategekoya Mose nyumay'ibinyejana 25 cyangwa birenga, kandi ntabwo byaturutse ku mategeko ya Sinayi. Ni nako byari bimeze no ku maturo y'imboga. mu mategekoya Mose, ibitambo by'amatungo kimwe n'amaturo y'imboga byakoreshwaga nk'ibitambo byogushimira, nubwo ibitambo by'amatungo byonyine byakoreshwaga nk'ibitambo by'ibyahausibye mu bukene bukabije, iyo byateganijwen'imboga;

amaturo ashobora gusimburwa (Abalewi 5: 11-13). Rero, amaturo ya Kayini na Abeli (kandi muri byose birashoboka ko Adamu yababanjirije) yari prototypes yabyo byashizweho nyumayikinyejana cya kabiri mumategekoya Mose kuri Mt. Sinayi.

(Ibimaze kuvugwa bitangwa kubintu byose bishobora kuba byiza nkikibazo cyo gusuzuma, ariko nta kwihatira guhatiraimyanzuroyayo. Kandi amakuru ayo ari yoyose cyangwa impakazinyuranye byakirwa.)



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